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We'll understand it better by and by
We're marching to Zion
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What a fellowship, what a joy divine
What a friend we have in Jesus
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What child is this?
What shall I render?
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When upon life's billows
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Yes, He did
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Yield not to temptation
You must open the door
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Church of God in Christ HYMNAL

OFFS. LORD!

CHURCH OF GOD IN CHRIST HYMNAL

The Task Force On The Hymnal

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Office of the Presiding Bishop

God's agency in the world is the Church. In her is vested all of the best of Heaven. The Church is the foretaste of "glory divine" in that at her most victorious moments, she is the prelude to the reward of Saints in Christ Jesus.

The heritage of the Church is her message from her Lord and with that message comes the beauty of music. The ministry of music is the oldest ministry known to all creation and when all other tasks are completed, music will be one of the splendors of Heaven.

The Church of God in Christ's Board of Publications, in cooperation with so many other divisions of the Church, particularly the Department of Music, has presented to the Membership the first Official Edition of the Hymnal of the Church of God in Christ. The rich heritage and profound ministries of worship found herein are commended to all of the Brotherhood and we pray that God will grant many hours of comfort and joy as you use this volume in public and private devotions.

The General Board, Board of Bishops, General Council of Elders and the entire Official Family of the Church join me in extending heartfelt felicitations to our Publishers, Writers, Editors and Contributors in this first OFFICIAL HYMNAL of the CHURCH OF GOD IN CHRIST, INC. in this DIAMOND JUBILEE YEAR OF THE CHURCH.

The Fourteenth Day of November One-thousand, Nine-hundred, Eighty-two The Diamond Jubilee Year of the

The Diamond Jubilee Year of the Church of God in Christ, Inc.

Your Chief Pastor,

J. O. PATTERSON Presiding Bishop



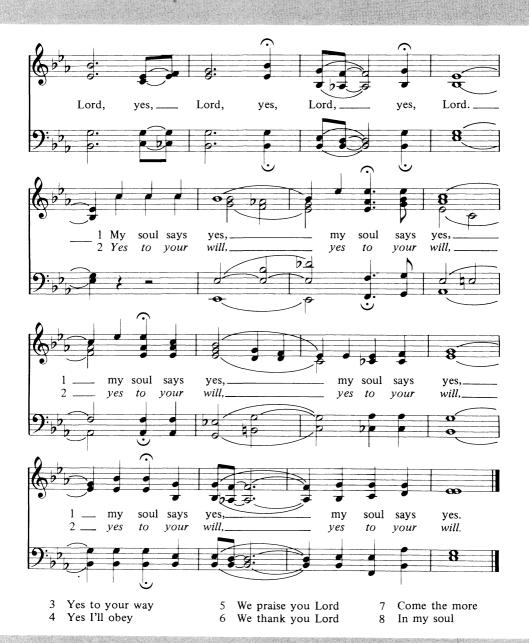
The sound of this phrase bespeaks a high exaltation found in God. Since the inception of The Church of God in Christ, the praise, "Yes,

Lord!", has carried a wealth of spiritual meaning.

Bishop C. H. Mason sang this quite free, dynamic and spiritually lifting praise to pull the congregation together in commitment and spiritual communion. When the saints sing, "Yes, Lord!", we are saying "Yes" to God's will; "Yes" to God's way; and "Yes" to God's direction in our lives.

'Yes, Lord! Yes, Lord! Yes, Lord!"





PREFACE

Creating Yes, Lord! The Church of God in Christ Hymnal has afforded me a unique privilege and opportunity to serve our church. At an impromptu meeting during a national convention, the honorable Presiding Bishop J. O. Patterson, the church's chief servant charged Dr. Roy L. H. Winbush and myself with the task of creating a hymnal for the Church of God in Christ. Bishop Patterson is due a debt of gratitude from all of us for his vision and inspiration without which this hymnal would never have become a reality.

A project of this magnitude is interdisciplinary in scope and requires the best efforts of many people over a long period of time. Dr. Roy L. H. Winbush, pastor, scholar and business man, shepherded the project from beginning to end. He established the Task Force on the Hymnal, appointed the Chairman, and gave of himself unselfishly for the two years it took to complete the book.

The theological and musical aspects of Yes, Lord! were the work of dedicated and competent members of the Church of God in Christ. Foremost among them was Iris Stevenson who worked diligently to create a comprehensive body of selections that were musically sound and reflected accurately the richness of the Church's past, Her present and Her hopes for the future. That Yes, Lord! is uniquely representative of the Church of God in Christ is due to the artistic sensitivity and the deep spiritual commitment of this gifted and tireless servant of God and the church. We are all in her debt.

Dr. Mattie Moss Clark and the Music Department of the Church made significant contributions to this project.

Elder Charles Quillen served ably to create the Scripture Reading section of the hymnal and Elder Jesse Ellis served as a valued consultant.

We are grateful for the contributions of Fred Bock, Robert MacKenzie, Larry Rench, Allan Petker, Crystal King, Diane Cobb, Patti Barnes, Melonie Klein, Mary Beth Wright, Mike Drake, Otis McKeehen, Sue Gay, Mary Davis, Glenn Smotherman and Don Ellingson.

It was the Task Force which carried the responsibility for the ultimate uniqueness, comprehensiveness and spiritual validity of this effort. The members have served the Church well. For their faithfulness and unselfish contribution I am grateful. God bless you as you sing and use this hymnal to the glory of God and in your heart say to Him, "Yes. Lord."

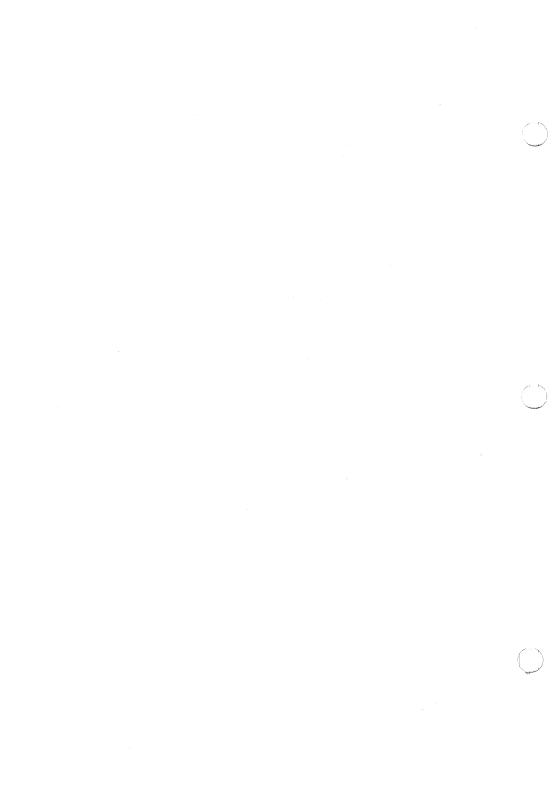
Dr. Norman N. Quick, Chairman

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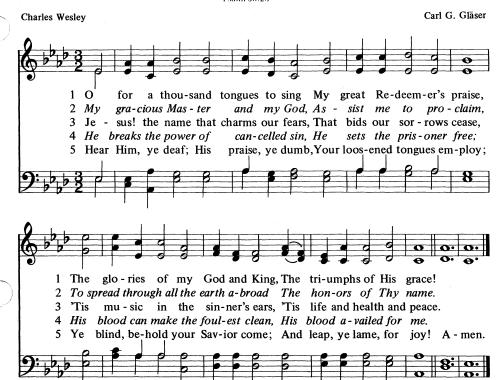


CYES LORD!

O for A Thousand Tongues to Sing

1

My tongue shall speak . . . praise all the day long. Psalm 35:28



Blessed Be the Name

For He must reign until He hath put all enemies under His feet.
1 Corinthians 15:25



The true worshipper shall worship the Father in spirit and in truth.

John 4:23

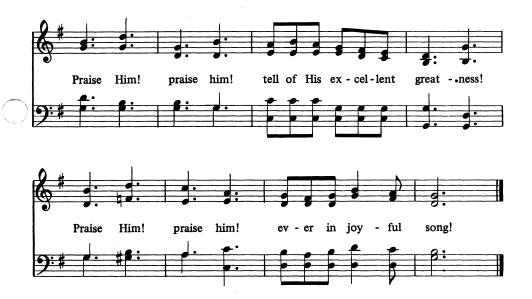


Praise Him! Praise Him!

O come, let us worship and bow down: let us kneel before the Lord our maker.

Psalm 94:6

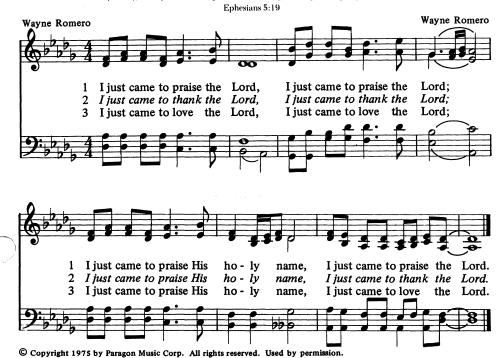




I Just Came to Praise the Lord

5

Speaking . . . in psalms, and hymns, and . . . song, making melody in your hearts.



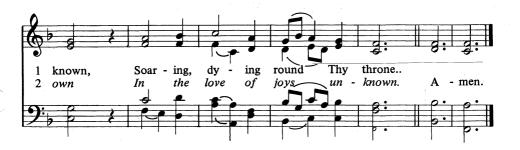
<u>and shifted all thirthe Indi</u>ested in A

Jesu, Joy of Man's Desiring

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Psalm 73:24





Thy Lovingkindness

Give and it shall be given unto you; good measure . . . and running over . . .



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We Gather Together

If God be for us who can be against us?

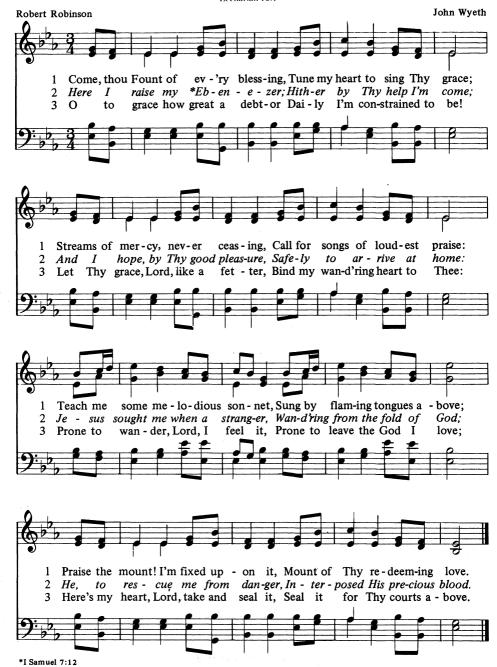


Come, Thou Fount of Every Blessing

9

In that day shall a fountain be opened . . . for sin and uncleaness.

Zechariah 13:1



All Hail the Power of Jesus' Name

Great is the Lord and greatly to be praised.
Psalm 145:3



Holy, Holy, Lord God Almighty 11

Holy, holy, Lord God Almight, who was, and is, and is to come.

Revelation 4:8

John B. Dykes Reginald Heber Ho - ly, ho - ly, hο Lord God Al - might Ho - ly, ho - ly, ho ly! all the saints a - dore Thee, 3 though the dark - ness hide Lord God Al - might Ho - ly, ho lv! Thee, ho - ly, Ho - ly, ho - ly, ho ly! y! ly the morn - ing our song shall rise Thee: Cast - ing down their gold - en crowns a - round the glass - y sea: Though the eye of sin - ful man Thy glo - ry may not see; Thy works shall praise Thy name in earth and sky and sea; ho - ly, Ho - ly, ho ly! mer - ci - ful and might - y! 2 Cher-u-bim and fall - ing down be - fore ser - a-phim On - ly Thou art ho lythere is none be - side 4 Ho - lv. ly! mer - ci - ful ho - lv. ho and might - y! God in three per sons, bless - ed Trin - i ty! Who wert, and art. and ev - er-more shalt bе. 3 Per - fect in power, love and pu - ri in ty. bless-ed Trin - i God in three per sons. A-men.

12

When Morning Gilds the Skies

Unto Him be glory in the church by Jesus Christ throughout all ages world without end. Ephesians 3:21



Rejoice, the Lord Is King

But let all those that put their trust in thee rejoice: let them shout for joy .

Psalm 5:11



Let All the People Praise Thee

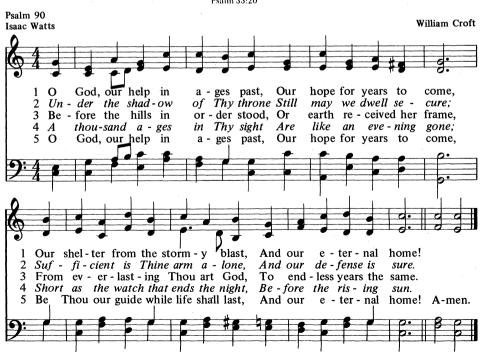
And the word of the Lord was published throughout all the region. Acts 13:49 Mrs. C. H. Morris Mrs. C. H. Morris mag - ni - fy the Lord with me, Ye peo -ple of His choice, praise Him for His ho - li - ness, His wis-dom and His grace; Had a thou-sand tongues to sing, The half could ne'er be Let to whom He lend - eth breath Now all in His name re - joice; Sing prais-es for the pre-cious blood Which ran-somed all our bless - ings man - i - fold; love so rich, so full and free, Of love's blest rev - e - la - tion, For For rest from con-dem - na - tion, ten - der - ness He sought us, From depths of sin He brought us, In Of grace that fail-eth nev - er, Peace flow-ing like a riv - er, For ter-most sal tion To Him ut va give thanks. Him The way of life then taught us. To give thanks. Him give thanks. From God the glo-rious Giv er, Τo Him give thanks. Let the peo-ple praise Thee, Let all all the peo-ple let all



O God, Our Help in Ages Past

15

Our soul waiteth for the Lord, He is our help. Psalm 33:20



Come, Thou Almighty King

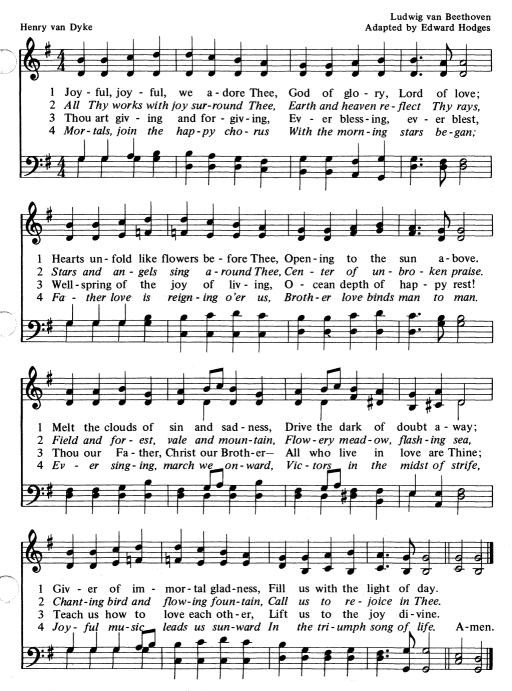
Until the Ancient of Days came . . . and . . . the saints possessed the Kingdom
Daniel 7:22



Joyful, Joyful, We Adore Thee

But unto you . . . the sun of righteousness shall arise with healing in His wings.

Malachi 4:2



My Tribute

Not unto us, O Lord, but unto Thy name give glory.
Psalm 115:1

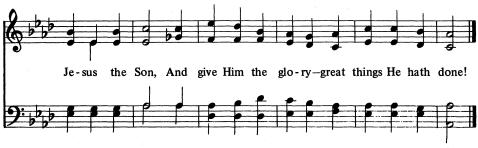


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To God Be the Glory





I Will Bless the Lord at All Times



All Creatures of Our God and King

Sing unto the Lord a new song, and his praise in the congregation of the saints.





The Joy of the Lord

22

Let the sea roar, let the floods clap their hands, let the hills be joyful together. Psalm 98:7-8



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Let's Just Praise the Lord

The Lord Jehovah is my strength and my song...



^{*}Alternate lyrics, "voices", "hands".

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Come, We That Love the Lord

Ye are come unto Mount Zion, and unto the city of the living God . . .



Lift Him Up

By Him, therefore, let us offer the sacrifice of praise to God continually . . .



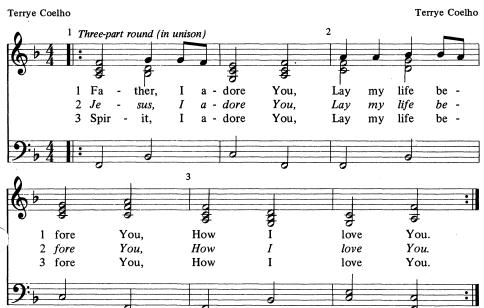


Father, I Adore You

26

God is a spirit and they that worship Him must worship Him in spirit and in truth.

John 4:24



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Faith of Our Fathers

... Ye should earnestly contend for the faith which was once delivered unto the saints.

[ude 1:3]

Frederick W. Faber Henri F. Hemy fa thers, liv ing In spite of dun - geon, fa - thers, God's great power 2 Faith of our Shall win all na - tions 3 Faith of our fa thers, we will love Both friend and foe joy fire, and sword, how our hearts beat high And through the 2 truth that comes to thee. from God. our strife, And preach thee too as love knows how, hear that glo - rious word! When-e'er we Faith our thers, 2 Man-kind shall then in - deed be free. Faith of our fa thers, kind - ly words and vir tuous life. Faith of fa thers, our 1 ho - ly faith, We will 'til be true to thee death. We will thee 'til death. 2 ho - ly faith, be true to ly faith, We will be true to thee 'til death. A - men.

Onward Christian Soldiers

Thou therefore endure hardness as a good soldier ...



Stand Up, Stand Up for Jesus



Let Us Break Bread Together

30



31 Guide Me, O Thou Great Jehovah

He will guide us even unto death. Psalm 48:14



What a Wonderful Savior

.. In whom we have boldness and access with confidence by faith in Him.

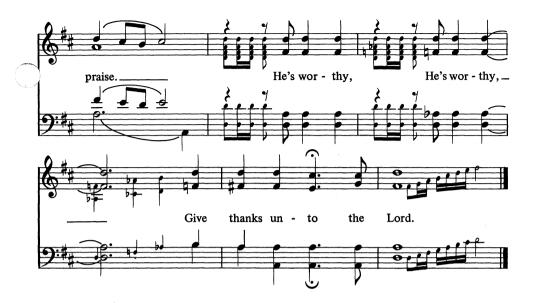
Ephesians 3:12



O Give Thanks Unto the Lord

 $O\ magnify\ the\ Lord\ with\ me\ and\ let\ us\ exalt\ his\ name\ together.$



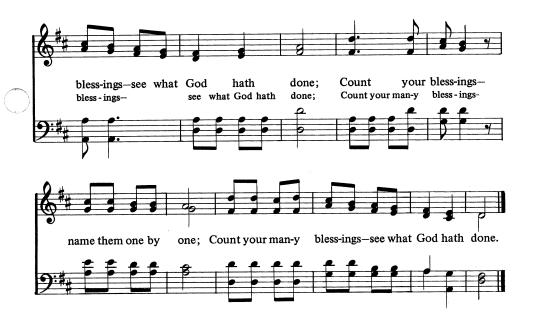




Count Your Blessings

The blessing of the Lord, it maketh rich . . .
Proverbs 11:22

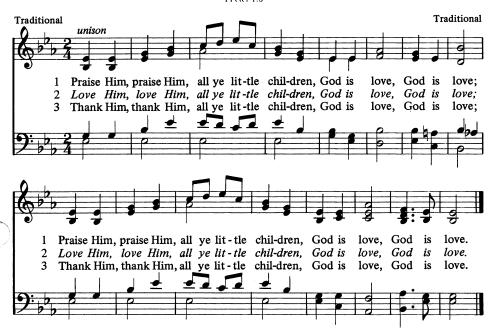




Praise Him, All Ye Little Children 36

... Ye rejoice with joy unspeakable and full of glory.

I Peter 1:8



Jesus, Lover of My Soul

For Thou hath been a shelter for me and a strong tower . . . Psalm 61:3



Love Divine, All Loves Excelling

For the law of the Spirit of Life, . . . hath make us free from the law of sin and death.

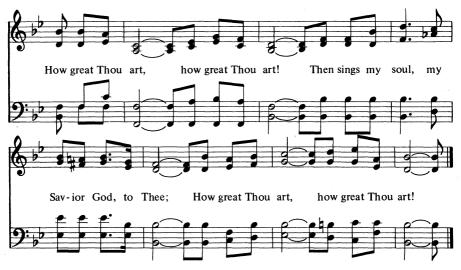
Romans 8:2



How Great Thou Art



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Rejoice, Ye Pure in Heart

40

We will rejoice in Thy salvation and in the name of our God . . . Psalm 20:5 Edward H. Plumptre Arthur H. Messiter Re - joice, ye pure in heart, Re - joice, give thanks and sing; Strong men and maid-ens Bright youth and snow-crowned age, meek; 3 With all the saints on With the earth, all an - gel choirs, Yes. on through life's long path. Still chant-ing as we go; Then Re - joice, give thanks and on, ye pure in heart, sing; wave on high, The cross of Christ your fes - tal ban - ner King. Raise high your free, ex - ult - ing song, God's won-drous prais-es speak. joy and bliss, True rap-ture, no - blest Pour out the strains of mirth. night and day, In glad - ness and in From youth to age, by woe. high, The cross of Christ your Your glo - rious ban - ner wave on King. Re - joice, re - joice, Re - joice, give thanks and sing. Re - joice, re - joice,

His Banner Over Me Is Love



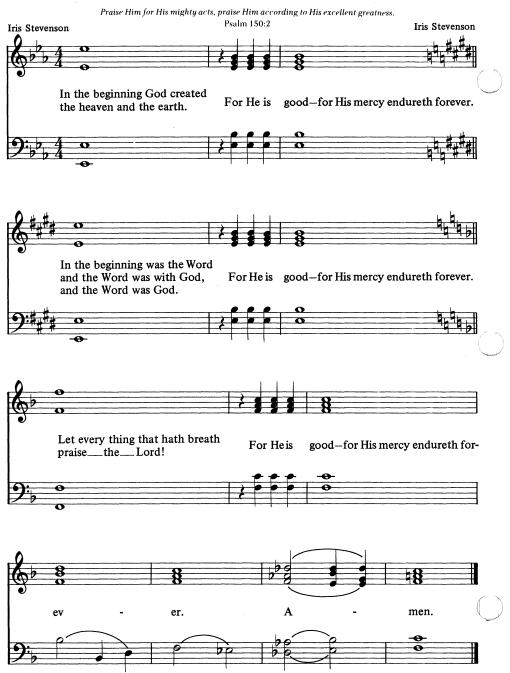


Why Should He Love Me So?

42

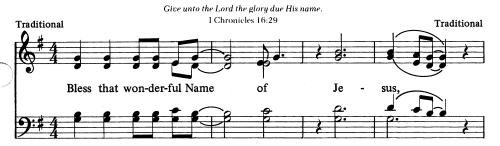


For He Is Good



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Bless That Wonderful Name





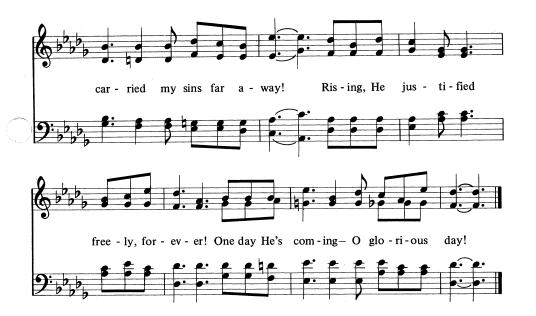




One Day

When the fullness of time was come, God sent forth His son . . . Galatians 4:4

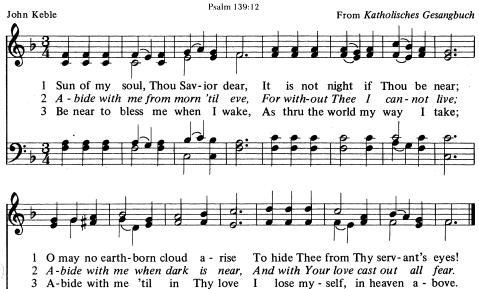




Sun of My Soul

46

The darkness and the light are the same to Thee.



The Love of God

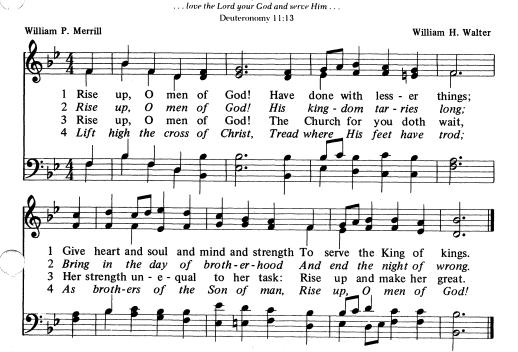
Who shall separate us from the love of Christ?





Rise Up, O Men of God

48



This Is My Father's World



Tell Me the Old, Old Story

Of which salvation the prophets have enquired \dots who prophesied of the grace that should come \dots



For God So Loved the World

While we were yet sinners Christ died for us.
Romans 5:8





Praise God from Whom All Blessings Flow



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I Love the Lord



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How Firm A Foundation

... And my God is the rock of my refuge.
Psalm 94:22





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Women of the Church of God in Christ

Who can find a virtuous woman? for her price is far above rubies.

Proverbs 31:10



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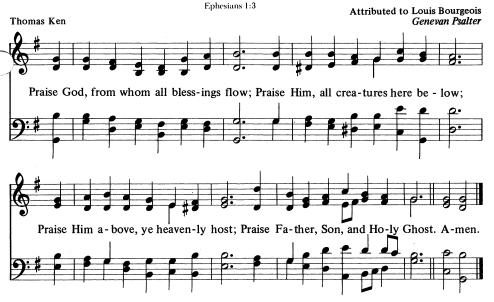
57 This Is the Church of God in Christ

We then, as workers together with Him . . . II Corinthians 6:1



Doxology

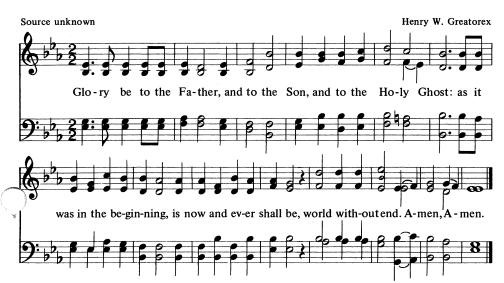
... Who hath blessed us with all spiritual blessings.



Gloria Patri

59

And He said unto them, . . . how much more shall your heavenly Father give the Holy Spirit . . . Luke 11:13



Feasting with My Lord



Wonderful Words of Life

61

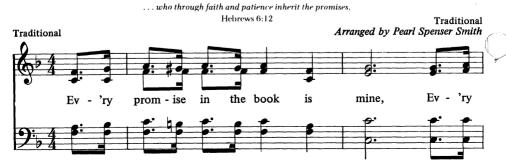


Break Thou the Bread of Life

For the bread of God is He which cometh down from Heaven, and giveth life unto the world.



63 Every Promise in the Book Is Mine

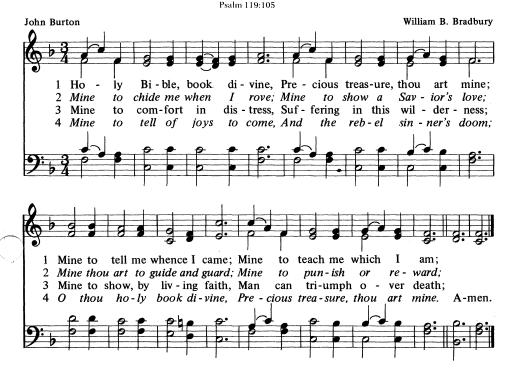




Holy Bible, Book Divine

64

Thy word is lamp unto my feet, and a light unto my path.



I Was Glad

I have built a house of habitation for thee.
II Chronicles 6:2a



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The Lord Is My Light

 $\dots I \ am \ the \ root \ and \ offspring \ of \ David; \ and \ the \ bright \ and \ morning \ star.$



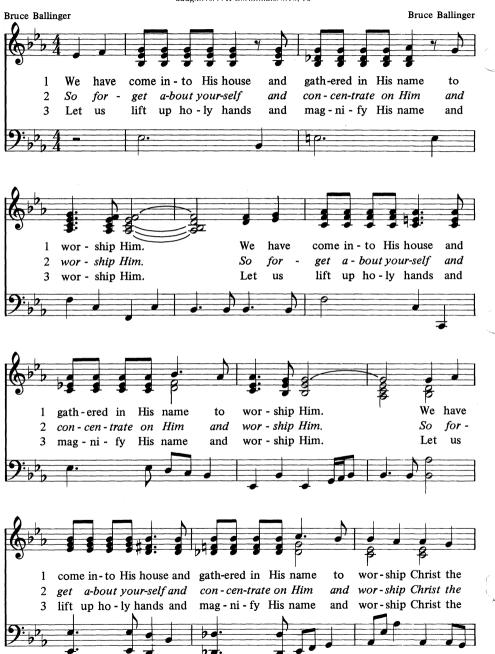
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67

We Have Come Into This House

And God said, I will dwell in them . . . and they shall be My people; . . . and ye shall be My sons and daughters. . . II Corinthians 6:16, 18





For the Beauty of the Earth



69 Praise the Lord! Ye Heavens Adore Him

Praise ye Him sun and moon, praise Him all ye stars.



God's Tomorrow They shall hunger no more, neither thirst anymore; . . . and God shall wipe away all tears. Revelation 7:16,17 Alfred H. Ackley Alfred H. Ackley God's tomorrow is a day of glad-ness, And it's joys shall nev-er fade; greet-ing: We shall see the Sav-ior's face; God's tomorrow is a day of God's tomorrow is a day of glo - ry: We shall wear the crown of life; No more weep-ing, no more sense of sad-ness, No more foes to make a - fraid. And our long-ing hearts a - wait the meet-ing In that ho - ly, hap-py place. Sing thro'count-less years love's old, old sto-ry, Free for-ev - er from all strife. God's to - mor-row, God's to - mor-row, Ev-'ry cloud will pass a-way At the dawn-ing of that day; God's to - mor - row, No more sor - row, know that God's to - mor - row Will be bet - ter than to-day!

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Through It All

He delivereth me . . . therefore shall I give thanks.







Do Lord, Do Remember Me

Hear my prayer, O Lord, and let my cry come to thee. Psalm 102:1



I Must Tell Jesus

... by prayer ... with thanksgiving let your requests be made know unto God.

Phillippians 4:6



Cast Thy Burden Upon the Lord

Cast thy burden upon the Lord . . . Psalm 55:22 From Elijah Based on Psalm 55:22 Felix Mendelssohn Cast thy bur-den up - on the Lord, and He shall sus tain thee; He nev - er will suf - fer the right-eous to fall: at thy right hand. He Thy mer - cy, Lord, is far a - bove the heav'ns: Let none be made a great and sham - ed that wait up. - on Thee. A-men.

... I will never leave thee, nor forsake thee. Hebrews 13:5



Burdens Are Lifted at Calvary

For when we were yet without strength, . . . Christ died for the ungodly.

Romans 5:6



They That Wait Upon the Lord

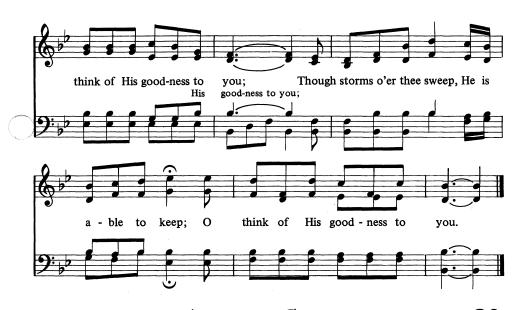
They that wait upon the Lord . . . shall mount up with the wings as eagles . . . Isaiah 40:31



Think of His Goodness to You

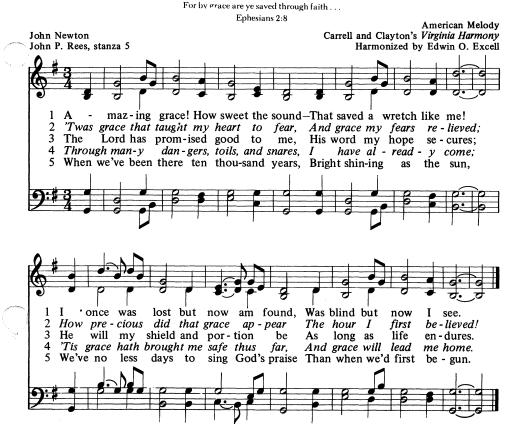
The Kingdom of God is . . . righteousness and peace, and joy in the Holy Spirit.
Romans 14:17





Amazing Grace

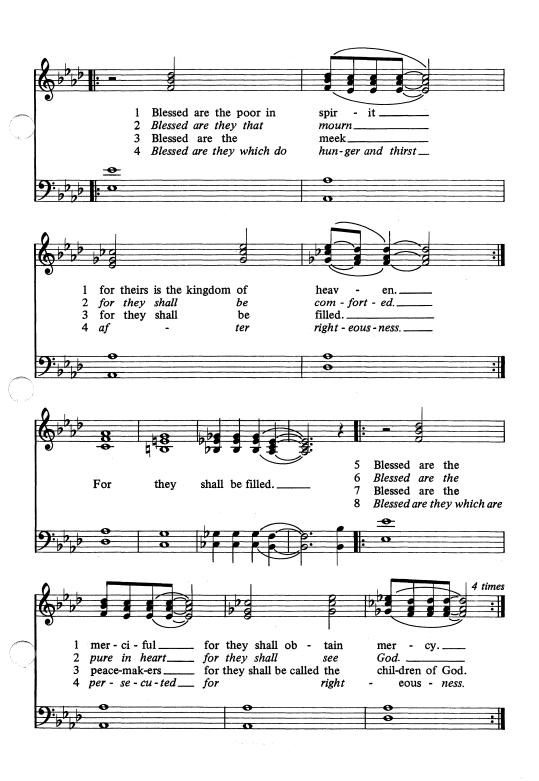
80



The Beatitudes

And He opened His mouth, and taught them saying . . . Matthew 5:2





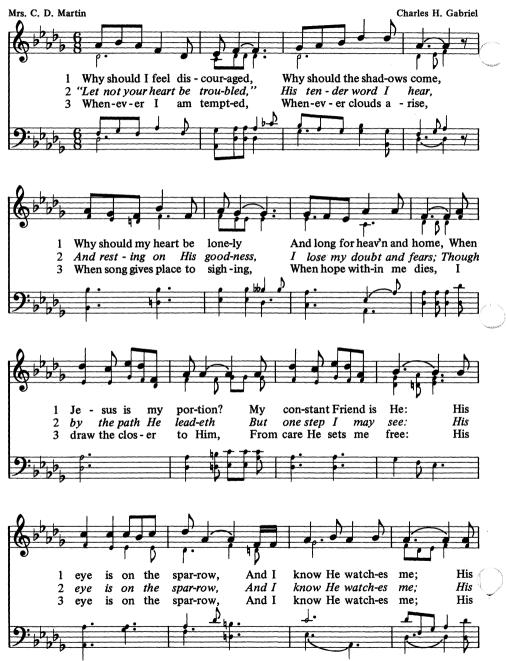


My Soul Loves Jesus

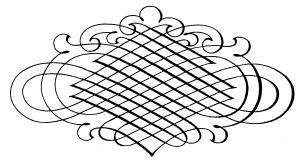


His Eye Is On the Sparrow

Are ye not much better than they? Matthew 6:26







I Heard the Voice of Jesus Say

Come unto Me all ye who labor and are heavy laden and I will give you rest.

Matthew 11:28



Near to the Heart of God

Draw nigh to God and He will draw nigh to you. James 4:8



God Be with You

May the Lord watch between me and thee . . .



In the Garden

And they heard the voice of the Lord walking in the garden . . .



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The Church's One Foundation

Other foundation can no man lay than is laid \dots Jesus Christ.



The Haven of Rest

I will put thee in a cleft of the rock, and I will cover thee with my hand.

Exodus 33:22



Day By Day and With Each Passing Moment





Rock of Ages, Cleft for Me

91

 \dots Hide me in the rock that is higher than I.



Moment By Moment

But the Lord is faithful, who shall stablish you and keep you . . . II Thessalonians 3:3



 \dots Whereof He hath given assurance unto all men that He hath raised Him from the dead \dots



Leaning on the Everlasting Arms

 $\label{thm:conditional} \textit{The eternal God is our refuge and underneathe are the everlasting arms.}$



Hiding In Thee

For Thou has been a shelter for me, and a strong tower from the enemy.



Be Still, My Soul



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Trusting Jesus

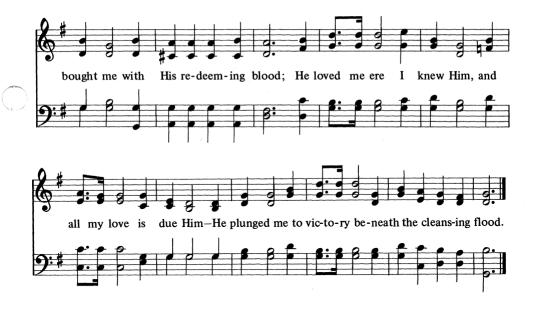
Now the Lord of hope fill you with all joy and peace . . . Romans 15:13



Victory in Jesus

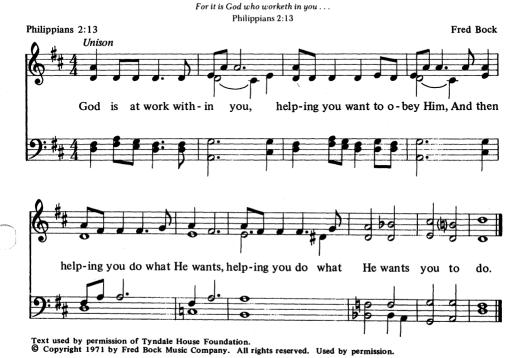
And this is the victory that overcometh the world, even our faith.





God Is At Work Within You

99



He Giveth More Grace

God is able to make all grace abound toward you.

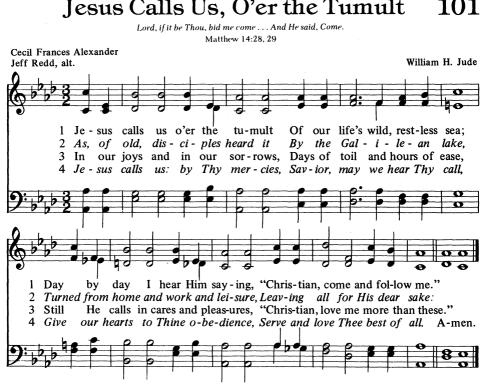
II Corinthians 9:8



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Jesus Calls Us, O'er the Tumult 101



'Tis So Sweet to Trust in Jesus

... because we trust in the living God, who is the Savior of all men.

I Timothy 4:10



The Solid Rock

They who trust in the Lord shall be as Mount Zion, which cannot be moved . . . Psalm 125:1



At the Cross

 \dots the Lord \dots hath not failed one word of all his good promise \dots



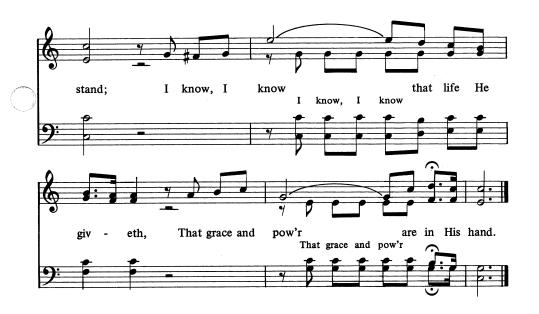
Standing on the Promises

For the preaching of the cross is . . . unto us who are saved the power of God.



106 I Know That My Redeemer Liveth

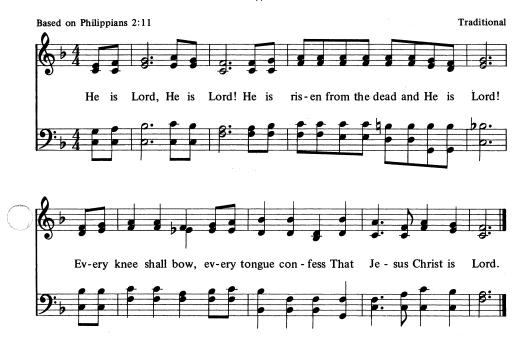




He Is Lord

107

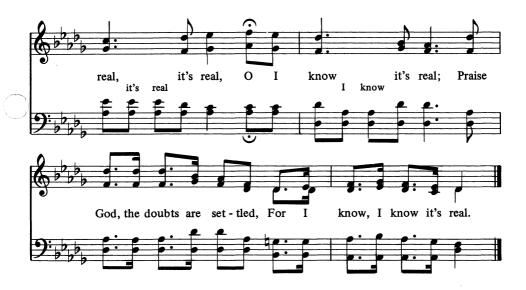
And that every tongue should confess that Jesus Christ is Lord.
Philippians 2:11



It's Real

I know that my redeemer liveth . . .





Bless His Holy Name

109 O Bless our God, ye people, and make the voice of His praise to be heard.



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God Never Fails

... His compassions fail not, they are new every morning; great is thy faithfulness.



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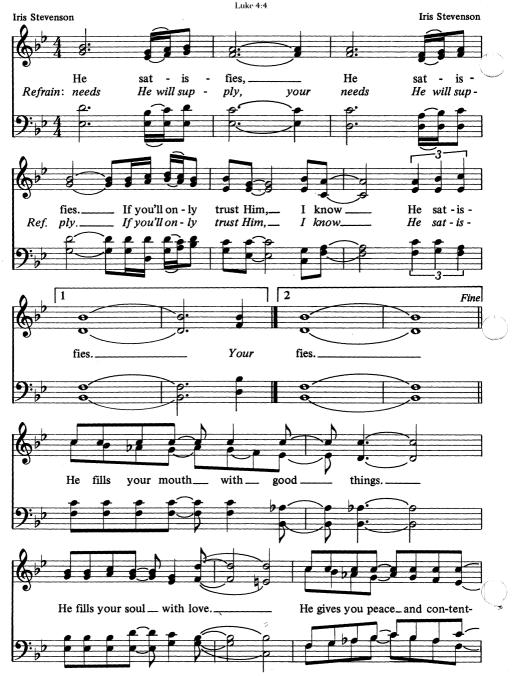






He Satisfies

 $\dots man \ shall \ not \ live \ by \ bread \ alone, \ but \ by \ every \ word \ of \ God.$



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I Am Healed by the Wounds



Wade in the Water

Then had Thy peace been like a river and Thy righteousness as the waves . . . Isaiah 48:18



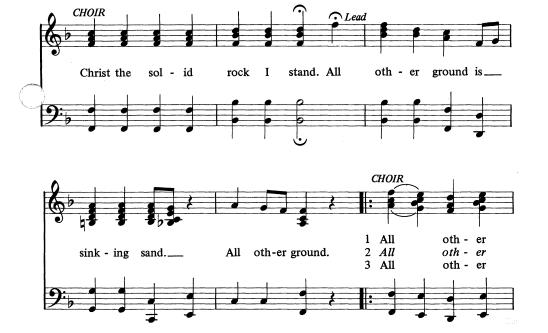




Christ the Solid Rock

And built upon the foundation . . . Jesus Christ being the chief cornerstone.









He Will Remember Me

... Lord, remember me when thou comest into thy Kingdom.





A Child of the King

... Yea, I have loved you with an everlasting love; with loving kindness have I drawn thee.





There Is a Balm in Gilead

119

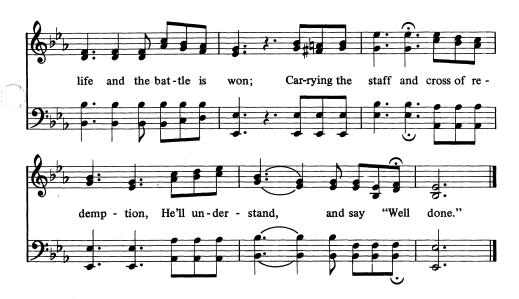
Go up to Gilead and take balm . . .



120 He Understands, He'll Say "Well Done"

Blessed is the man that endureth temptation . . . James 1:12





Jesus Breaks Every Fetter

121

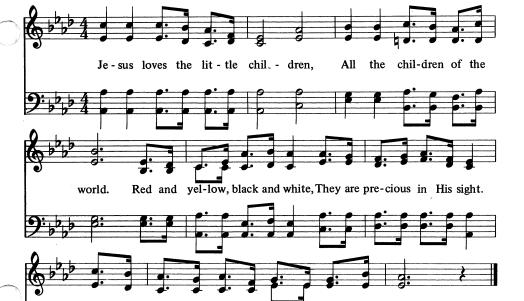


Great Is Thy Faithfulness

. . . For He is faithful that promised. Hebrews 10:23







lit - tle chil - dren of

the

world.

Je - sus loves

the

"Suffer the little children . . . to come unto Me."

Matthew 19:14

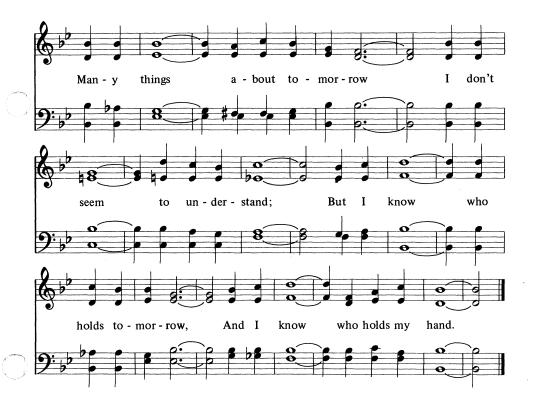
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George F. Root

I Know Who Holds Tomorrow

Fear ye not . . . ye are of more value than many sparrows . . . Matthew 10:31

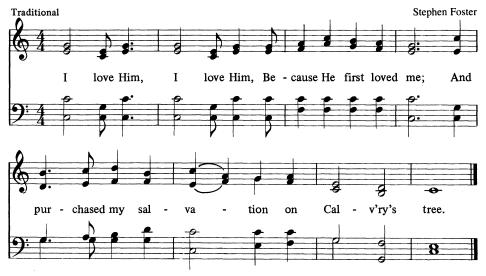






125

Philippians 4:4



I've Got a Feeling

. . . my times are in thy hand . . . Psalm 30:15





My Faith Looks Up to Thee

127

The Peter said unto him, Lord . . . Thou hast the words of eternal life.
John 6:68



My God Is Real

And the Word became flesh and dwelt among us . . .



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Whiter Than Snow

Purge me . . . and I shall be clean; wash me and I shall be whiter than snow.



Wonderful Grace of Jesus

For by grace are ye saved, through faith . . .



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131

God's Wonderful Grace Is Sufficient for Me



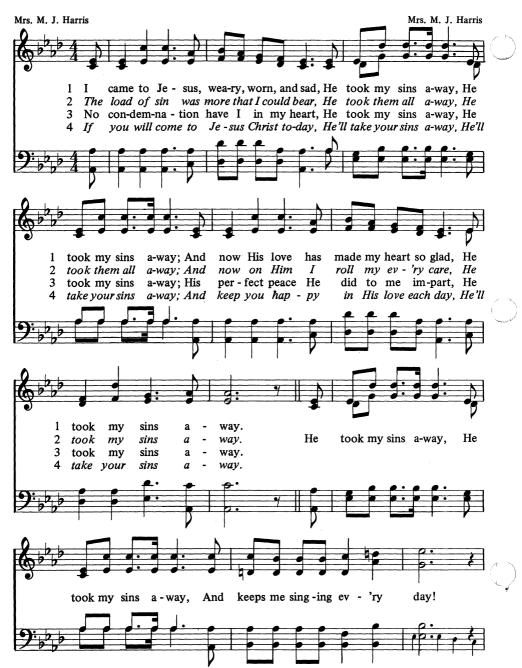
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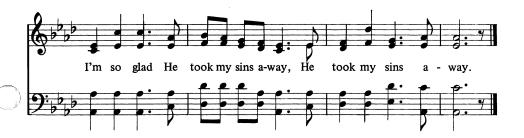
. . . But where sin abounded, grace did much more abound.
Romans 5:20



He Took My Sins Away

Thanks be to God for His unspeakable gift.
II Corinthians 9:15





Where Could I Go?

134

Thou hast beset me behind and before, and laid thine hand upon me.

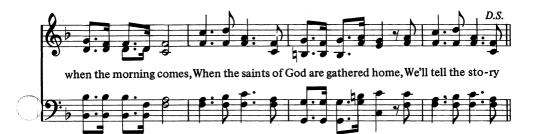


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135 We'll Understand It Better By and By

I will pray with the understanding . . . also, I will sing with the understanding . . .





An Evening Prayer

136



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He's Sweet, I Know

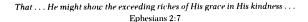
Therefore, God hath anointed thee with the oil of gladness . . . Hebrews 1:9

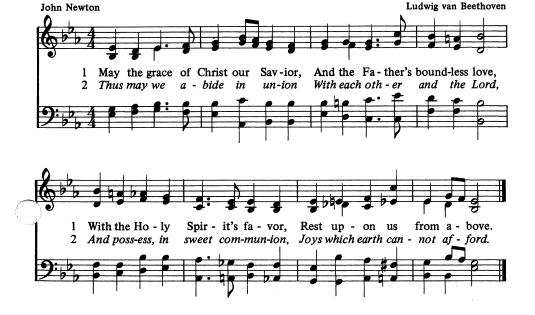


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May the Grace of Christ Our Savior 138





Heaven is my throne and the earth is my footstool. Isaiah 66:1





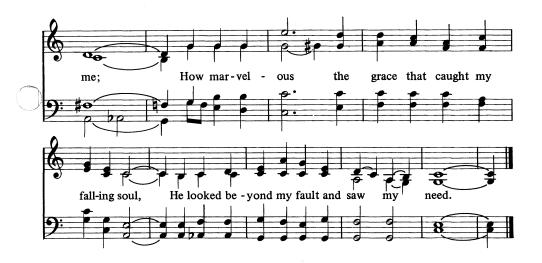
140 He Looked Beyond My Fault

For God hath not appointed us to wrath, but . . . salvation, by our Lord Jesus Christ.

I Thessalonians 5:9

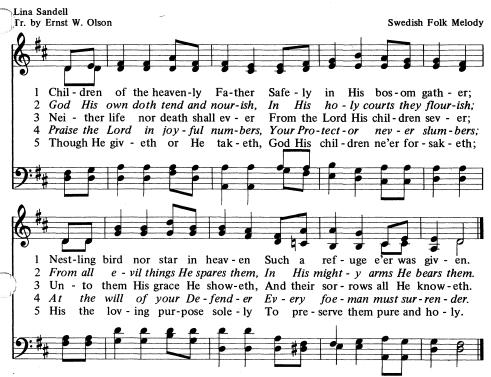


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Children of the Heavenly Father 141

As a father pitieth his children, so the Lord pitieth . . . Psalm 103:13



142 The Lord Bless You and Keep You

The Lord bless thee and keep thee, . . . and make His face to shine upon thee . . .

Numbers 6:24-25



The Lord be gra-cious, gra-cious un-to you.

men.

be gra-cious,

and be gra-cious,

There is none as holy as the Lord . . . neither is there any rock like our God.



144

A Mighty Fortress Is Our God

The Lord is my rock, my fortress, and my deliverer . . .



In Times Like These

... I know that it shall be well with them that fear God. Ecclesiastes 8:12 Ruth Caye Jones Ruth Caye Jones Sav-ior. In times like these you need a In times like these you need an In times like these you need the Bi-ble. In times like these O be not In times like these I have a In times like these I have an 3 Sav-ior. sure. be ver-v sure Your an - chor holds and grips the an-chor; Be ver-y sure Your an-chor holds and grips the be ver-y i - dle; Be ver-y sure. an - chor holds and grips the an-chor; I'm ver-y I'm ver-v sure Mv sure. Je-sus, Yes, He's the One; This Rock is Sol-id Rock! This Rock is 1,2 Be ver - y sure. be ver-v The on - ly One! Je - sus, 3 I'm ver - v sure, I'm ver- y 1,2 Your an-chor holds and grips the Sol - id Rock! sure My an-chor holds and grips the Sol - id Rock! sure

Stand By Me



The Rock That Is Higher Than I 147

. . . for there is none beside thee: neither is there any rock like our God.

I Samuel 2-2



Come Unto Me

The eternal God is thy refuge, and underneath are the everlasting arms.

Deuteronomy 33:27



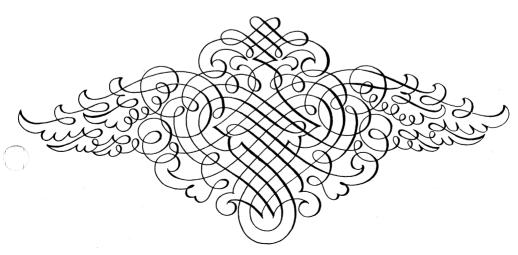


Dwelling in Beulah Land



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He Hideth My Soul

I will put thee in a cleft of the Rock, and will cover thee with My hand.

Exodus 33:22





Now the Day Is Over

151



Safe in the Arms of Jesus





Beyond the Sunset

153



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Some of These Days

They that sow in tears shall reap in joy. Psalm 126:5





Father, Lead Me Day by Day

155



In the Land of Fadeless Day

Christ shall give thee light.



Where We'll Never Grow Old

Watch, therefore, for ye know neither the day nor the hour . . . Matthew 25:13

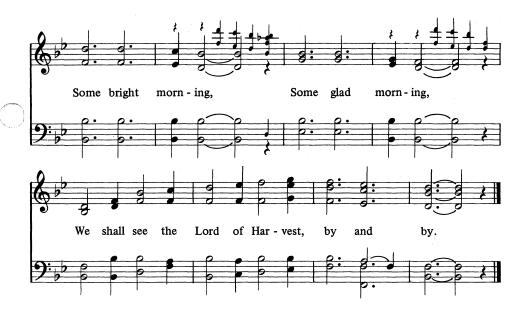


Some Bright Morning

"Jesus has gone away to Heaven, and some day, just as He went, He will return."



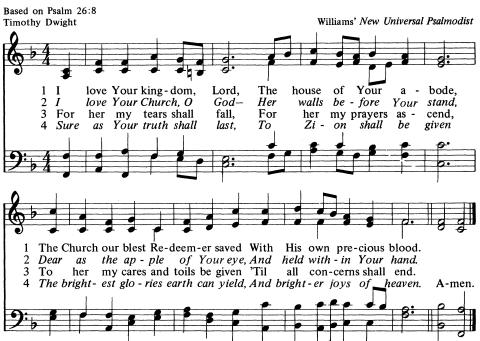
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I Love Your Kingdom, Lord
The Kingdom of God is ... righteousness, and peace, and joy in the Holy Spirit.

159

The Kingdom of God is . . . righteousness, and peace, and joy in the Holy Spirit. Romans 14:17



160 Going to Heaven to Meet the King



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Sweet By and By

They that do His commandments . . . may enter through the gates into the city.

Revelation 22:14



Serve the Lord with gladness, come before His presence with singing. Psalm 100:2 Arranged by W. O. Hoyle, Lillian Bowles & W. Webb sing-ing up be sing-ing up yes, sing-ing up there, to bright there, 0 glo come on up sing - ing there, be sing-ing up there. If you miss me sing - ing down here, If you miss me sing - ing down here, O pray - ing down here, pray-ing down here, O Ifyou miss me walk-ing down here, If walk-ing down here, O you miss me shout-ing down here, you miss me shout-ing down here, O 8ba - - - - J up to bright glo - ry, You'll find me sing - ing up there. come on glo - ry, You'll find me pray-ing up come on up to bright there. glo - ry, You'll find me walk - ing up come on up to bright there. come on up to bright glo - ry, You'll find me shout-ing up there.

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Just a Little While

And, behold, I come quickly; and my reward is with me.
Revelation 22:12



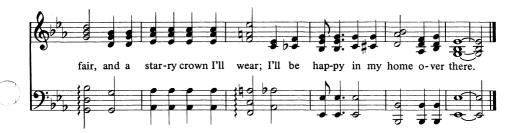


In My Home Over There

God is not ashamed to be called their God; for He hath prepared for them a city.

Hebrews 11:16





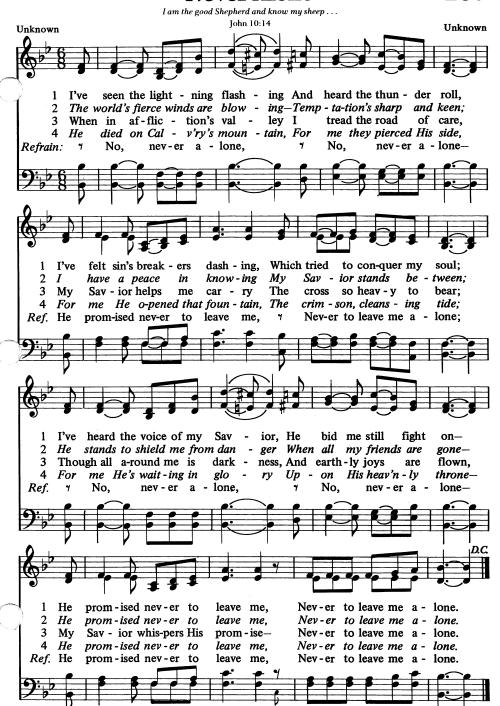
I Am Bound for the Promised Land 165



I'll Fly Away

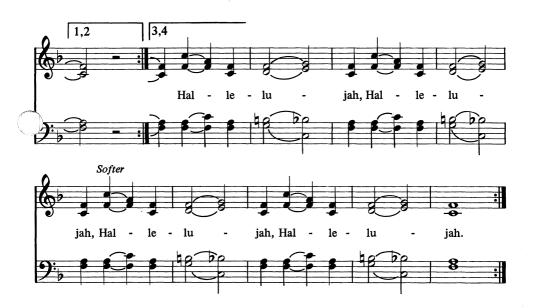


Never Alone



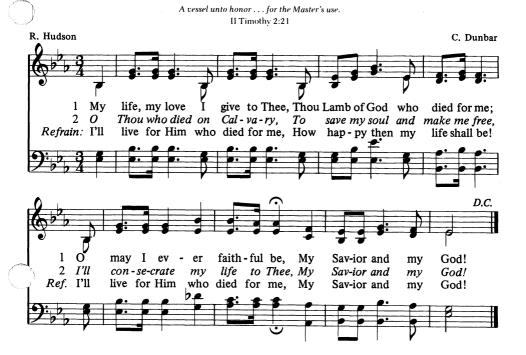
Soon and Very Soon





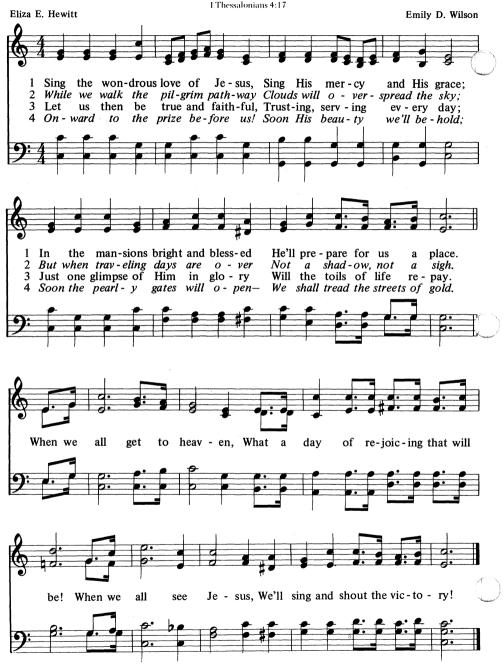
I'll Live for Him

169



When We All Get to Heaven

Then we, \dots shall be caught up together with the Lord \dots and so shall we ever be with the Lord.



This is the Lora's doing, and it is marvelous in our eyes.



The Unclouded Day

 $I \ am \ the \ Alpha \ and \ Omega-the \ beginning \ and \ the \ end, which \ is \ and \ which \ was, and \ which \ is \ to \ come.$





Face to Face

For now we see through a glass darkly . . .



5 golden harp . . .

4 starry crown . . .

Good News

... Hold fast that which is good.

I Thessalonians 5:21



2 pair of wings . . .

3 pair of shoes . . .

Until Then

Because Thy loving kindness is better than life, my lips shall praise Thee Psalm 63:3 Stuart Hamblen Stuart Hamblen My heart can sing when I pause to re - mem - ber The things of earth will dim and lose their val - ue 3 This wea - ry world with all its toil and strug-gle 1 heart - ache here but step - ping stone is 2 If call we they're bor-rowed for a while: re mis - er strife: May take its toll of y and 1 A'- long trail that's wind - ing al - wavs up - ward. 2 And things of earth that cause the heart to trem - ble. fal - con; The soul of man is like wait - ing This trou - bled world nal home. is not my Re - mem-bered there will on - ly bring а smile. 3 When it's leased, it's des - tined for the skies. re -

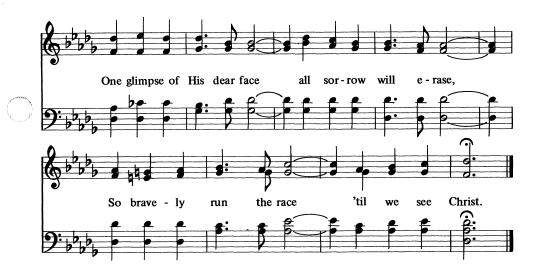
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When We See Christ



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I'll be There

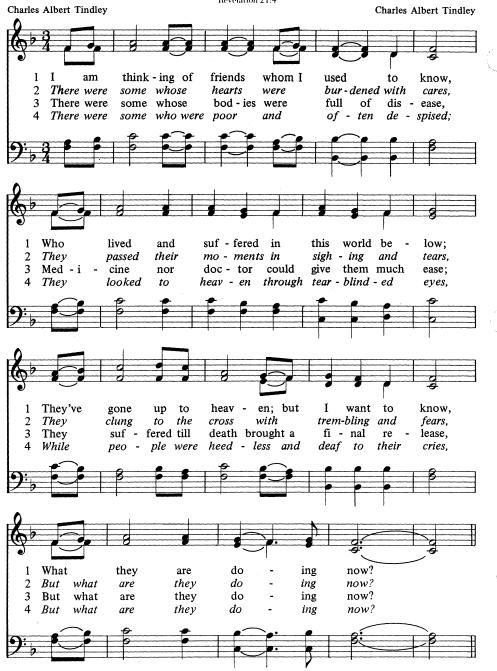
178



179 What Are They Doing in Heaven?

And the Lord will wipe all tears from their eyes; . . . for the former things are passed away.

Revelation 21:4





Looking This Way

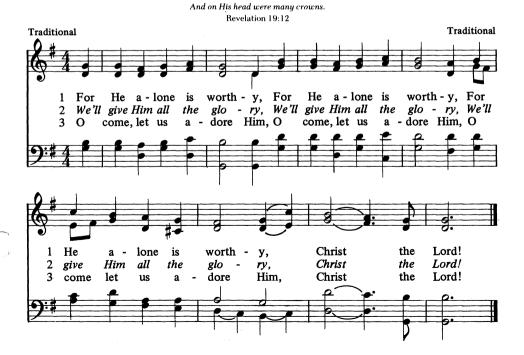
And I saw the dead, small and great stand before God . . .





For He Alone Is Worthy

181



long

to

meet my

mv

My Savior First of All

For we are His workmanship created in Christ Jesus unto good works. Ephesians 2:10 Fanny J. Crosby John R. Sweney cross the swell-ing tide, When the When my life - work is end-ed and I 2 soul - thrill-ing rap-ture when I view His bless-ed face And the the dear ones in glo-ry, how they beck-on me to come, And our 3 the 0 robe of spot-less white, He will Through the gates to the cit - y, in a shall shall bright glo - rious morn - ing see, and of His kind - ly beam - ing eye; How my lus ter To the the riv er Ι re call; part ing at will fall; In the lead me where no tears ev er Re-deem-er when I reach the oth - er side, And His my know full heart will praise Him for the mer-cy, love and grace That presing my wel-come homevales E - den they will But I sweet min - gle with de - light-But I glad song of a - ges will the wel - come to me. shall man-sion in the sky. pare for me а

Sav - ior first

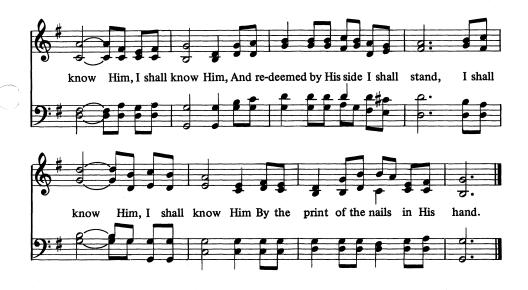
Sav - ior first

of

of

all.

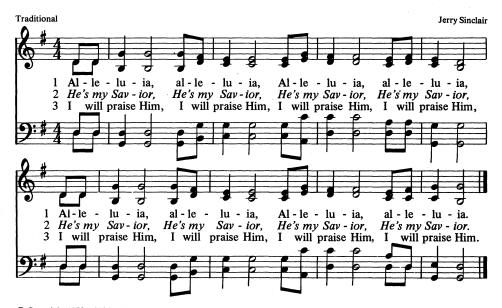
all.



Alleluia

183

And I heard as it were the voice of a great multitude . . . saying Alleluia for the Lord God omnipotent reigneth. Revelation 19:6



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Swing Low, Sweet Chariot

Let us labor, therefore, to enter into that rest.



Where the spirit of the Lord is there is liberty.



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Holy, Holy

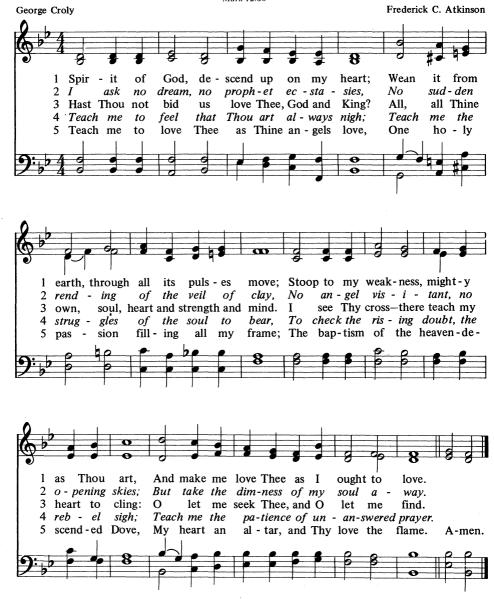
They rest not day and night, saying holy, holy, holy, Lord God Almighty . . . Revelation 4:8



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Spirit of God, Descend Upon My Heart

And thou shalt love the Lord, they God, with all thy heart, and soul . . . Mark 12:30



188 Surely the Presence of the Lord Is in This Place

In thy presence is the fullness of joy, at thy right hand there are pleasures forever more.

Psalm 16:11



Old Time Power

God is my strength and my power; He maketh my way perfect.
II Samuel 22:33

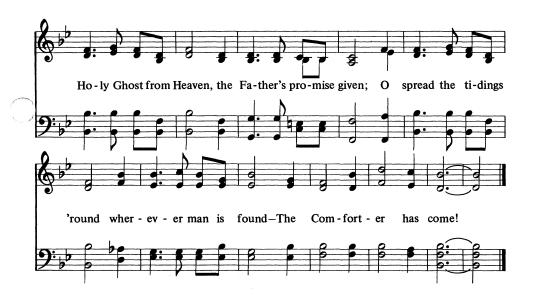


The Comforter Has Come

I will pray the Father and He will give you another Comforter.

John 14:16

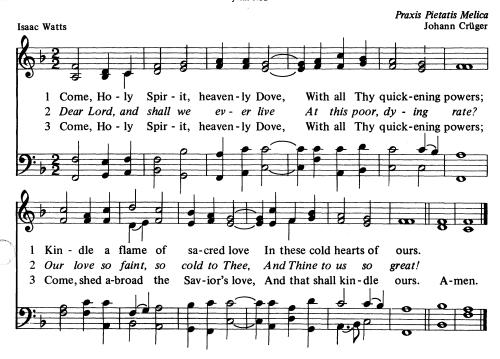




Come, Holy Spirit, Heavenly Dove 191

And I saw the Spirit descending like a dove and it abode upon Him.

John 1:32

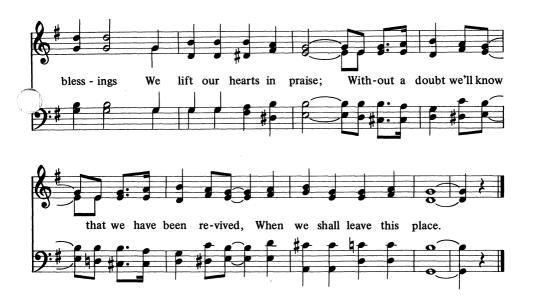


Sweet, Sweet Spirit

I will not leave you comfortless; I will come to you.



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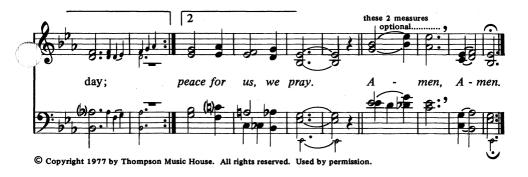


Thy Peace for Us

193

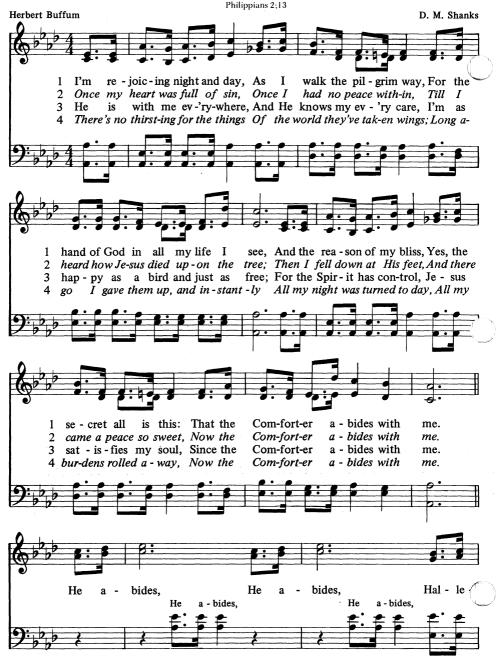
We need not fear if the world and the mountains crumble into the sea.





He Abides

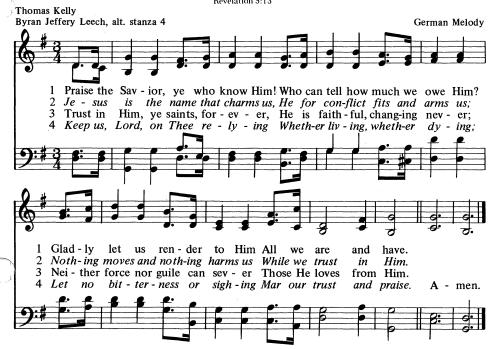
For it is God who worketh in you . . .





Praise the Savior, Ye Who Know Him 195

Blessing, and honor, and glory, and power be unto Him. Revelation 5:13



Greater Is He That Is in Me

... We are more than conquerors through Him that loved us. Romans 8:37



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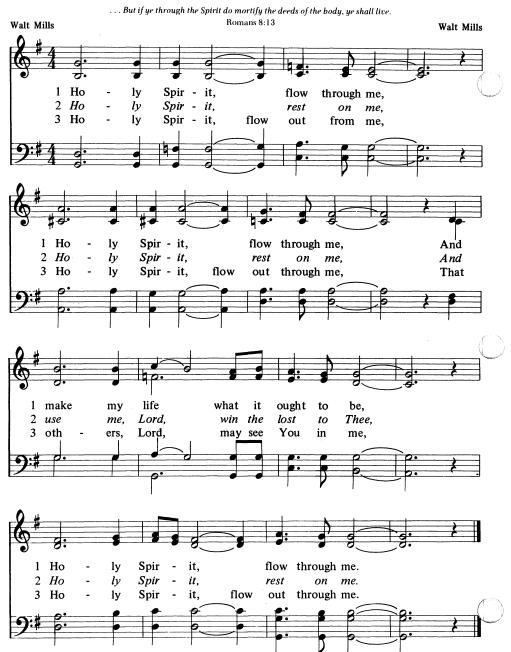


Spirit of the Living God

197



198 Holy Spirit, Flow Through Me



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Sweep Over My Soul

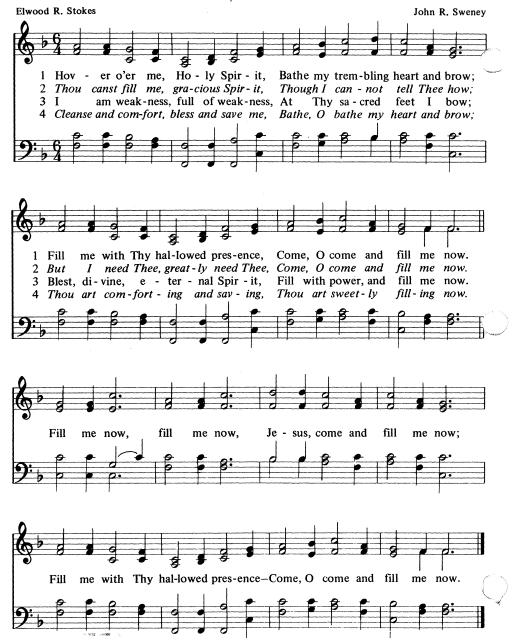


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Fill Me Now

And to know the love of Christ . . . that ye might be filled.

Ephesians 3:19



Breathe On Me

... He breathed on them and saith unto them: Receive Ye the Holy Ghost.



Blessed Quietness

He shall give you another Comforter, and that He may abide with you forever.

John 14:16



O Come, All Ye Faithful

Let us go even unto Bethlehem.



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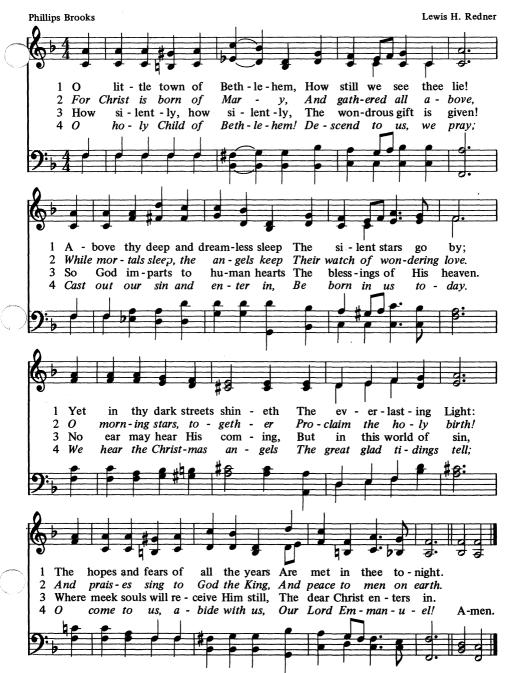
The First Noel

And there were in that same country, Shepherds . . . in the field . . .



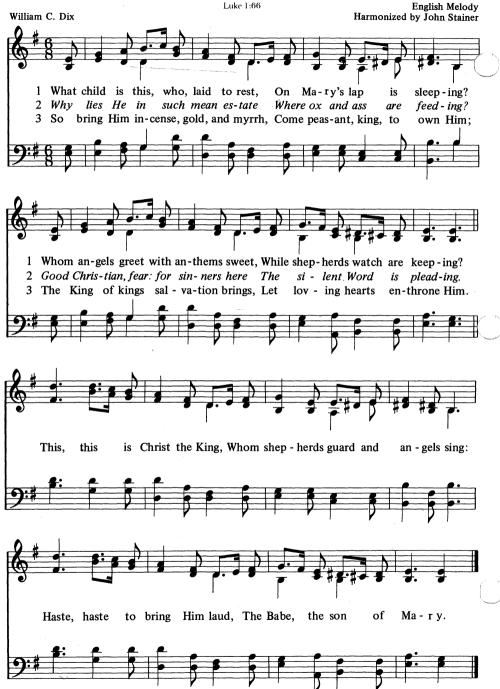
O Little Town of Bethlehem

But thou, Bethlehem, out of thee shall come He forth \dots a ruler in Israel. Micah 5:2



What Child Is This?

... What manner of child shall this be?



Glory to God in the highest.



Hark! the Herald Angels Sing





While Shepherds Watched Their 209 Flocks By Night



Joy to the World!

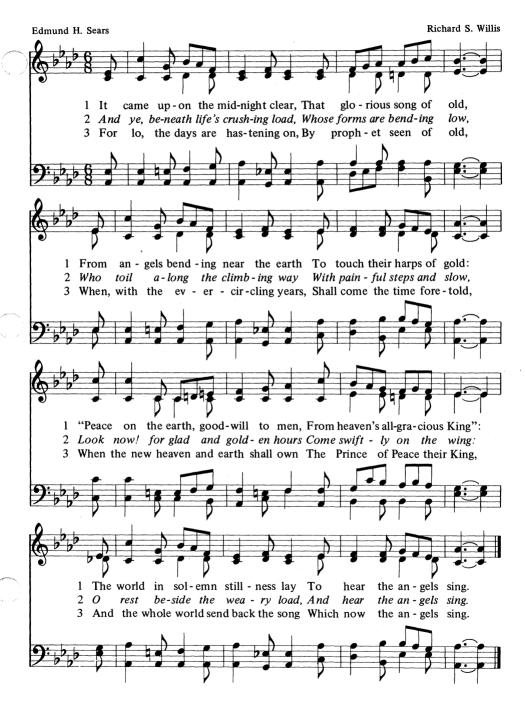
And those things write we unto you that your joy may be full. John 1:4



It Came Upon the Midnight Clear

Through the tender mercies of our God . . . the dayspring from on high hath visited us.

Luke 1:78



Rise Up, Shepherd, and Follow

He shall feed His flock like a shepherd.

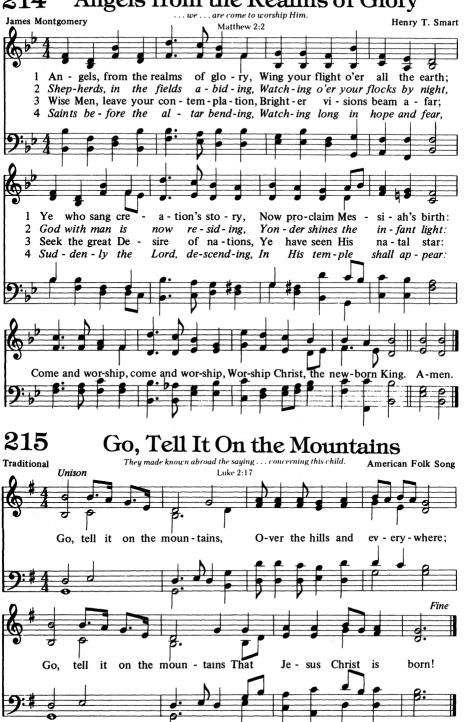


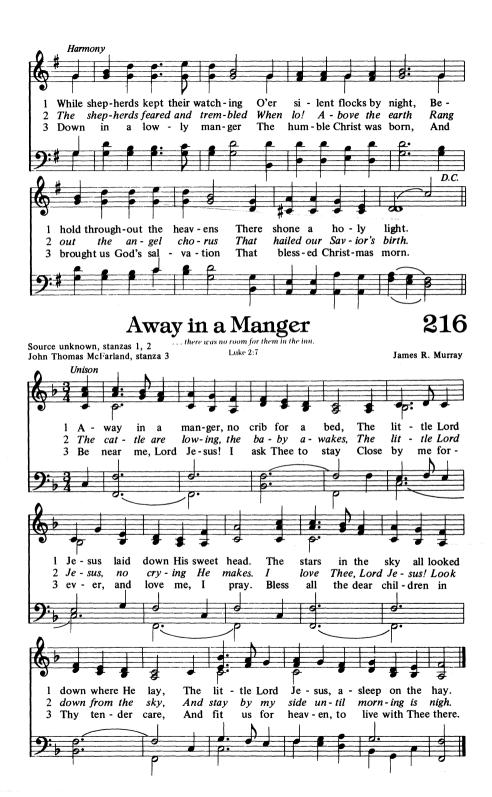
We Three Kings of Orient Are

Now when Jesus was born in Bethlehem . . . there came wise men from the East . . .



214 Angels from the Realms of Glory

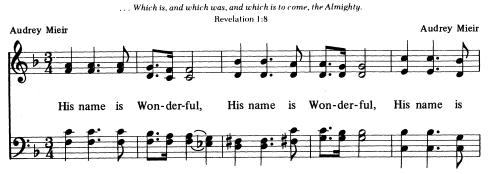




Silent Night, Holy Night



218 His Name Is Wonderful





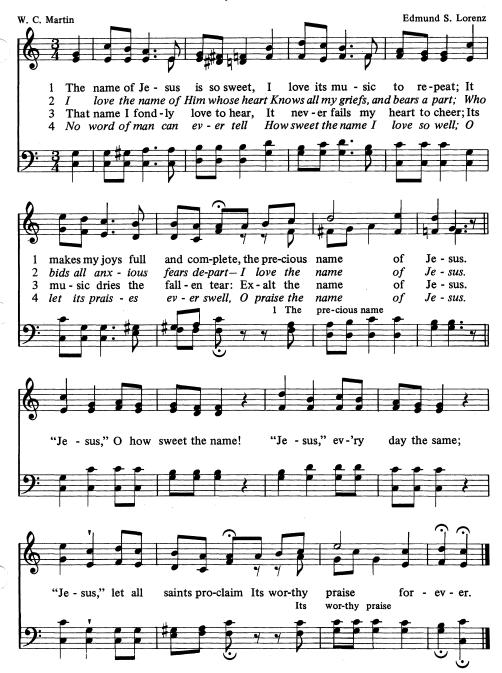
Tell Me the Stories of Jesus

...I count all things but loss for the excellency of the knowledge of Christ Jesus . . . Philippians 3:8



The Name of Jesus

Jesus sayeth . . . No man cometh unto the Father but by Me.
John 14:6

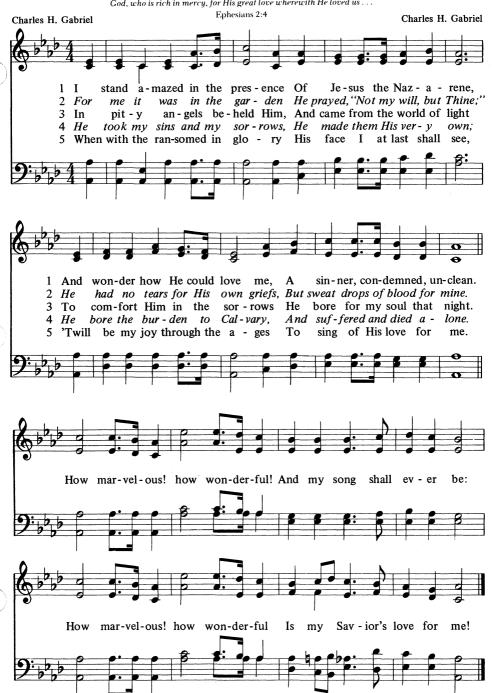


No, Not One!

There is a friend that sticketh closer than a brother. Proverbs 18:24 Johnson Oatman, Jr. George C. Hugg There's not a friend like the low - ly Je-sus, No, not one! no, not one! No friend like Him is so high and ho-ly, No, not one! no, not one! There's not an hour that He is not near us, No, not one! no, not one! ev-er saint find this friend for-sake him? No, not one! no, not one! 5 Was e'er a gift like the Sav-ior giv-en? No, not one! no, not one! 1 None else could heal all our soul's dis-eas-es, No, not one! no, not one! 2 And yet no friend is so meek and low-ly, No, not one! no, not one! 3 No night so dark but His love can cheer us, No, not one! no, not one! sin - ner find that He would not take him? No, not one! no, not one! 5 Will He re-fuse us a home in heav-en? No, not one! no, not one! Je-sus knows all a - bout our strug-gles, He will guide 'til the day is done; There's not a friend like the low-ly Je-sus, No, not one! no, not one!

I Stand Amazed

God, who is rich in mercy, for His great love wherewith He loved us \dots



Jesus Loves Even Me

Christ came into the world to save sinners of whom I am chief.



There's Something About That Name 224

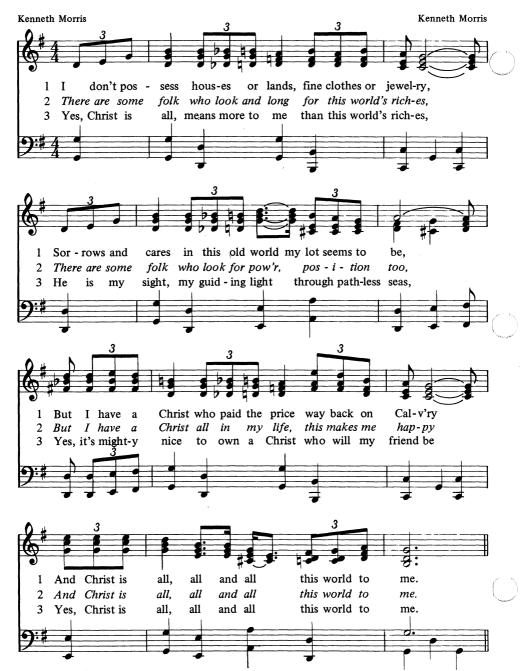
The Spirit and the bride say, Come, And let him that heareth say, Come . . . and whosoever will let him take of the water of life freely . . .



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Christ Is All

Wonderful, Counselor, The Almight God, Everlasting Father, Prince of Peace . . . Isaiah 9:6



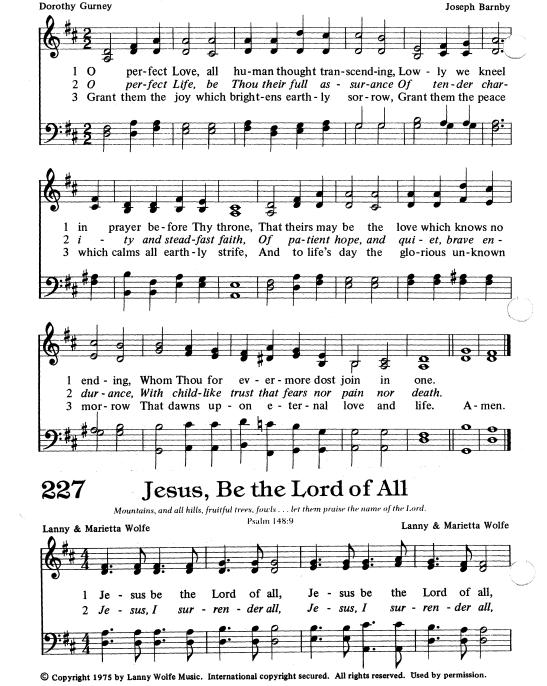
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O Perfect Love

A man shall cleave unto his wife; and they shall be one flesh.

Genesis 2:24





Fairest Lord Jesus

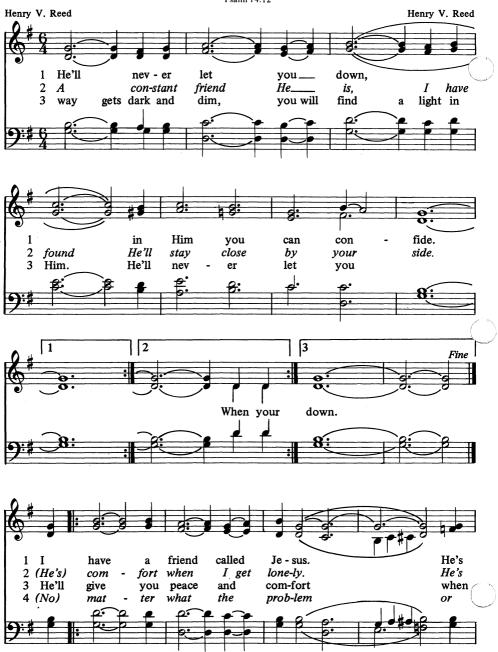
228



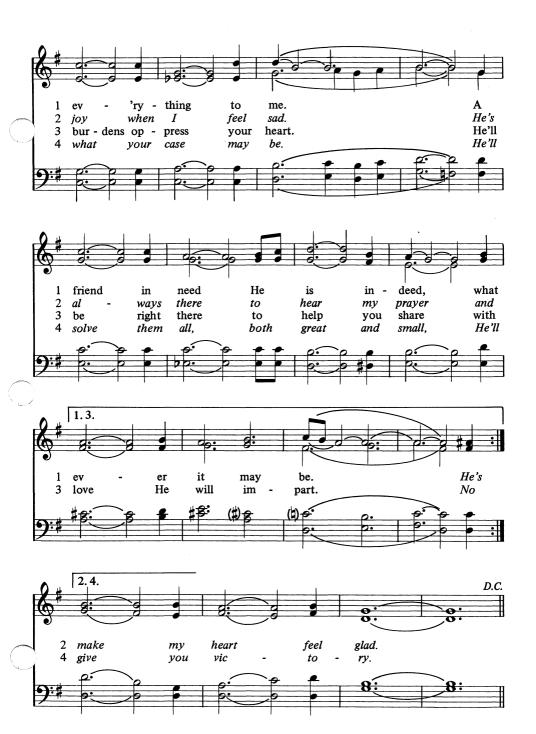
He'll Never Let You Down

For God is my King of old, working salvation in the midst of the earth.

Psalm 74:12



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Friendship with Jesus

. . . He that loveth Me shall be loved of My Father, and I will love Him . . .



The Lily of the Valley

. . . Solomon in all of his glory was not arrayed like one of these. Matthew 6:29 William S. Havs Charles W. Fry have found a friend in Je - sus-He's ev - 'ry-thing to me, He's the my griefs has tak - en and all my sor-rows borne, In temp-Не all nev - er, nev - er leave me yet for-sake me here, While I He will nor The Lil - y of the Val-ley— in fair-est of ten-thou-sand to my soul; ta-tion He's my strong and might-y tow'r: I have all for Him for-sak-en and wall of fire a-bout me, I've live by faith and do His bless-ed will; Α Refrain: Lil - y of the Val-ley, the Fine Him a - lone I see All I need to cleanse and make me ful - ly whole. all my i-dols torn From my heart, and now He keeps me by His pow'r. noth-ing now to fear-With His man - na He my hun - gry soul shall fill. Bright and Morn-ing Star, He's the fair - est of ten thou-sand to soul. trou-ble He's my stay, He sor - row He's my com-fort, in Though all the world for-sake me and Sa - tan tempt me sore, **Through** Where Then sweep-ing up to glo-ry I'11 see His bless - ed face, D.S. al Fine ev - 'ry He's the tells me care on Him to roll; Je - sus shall safe - ly He's the Ι reach the goal; de - light shall ev - er roll; He's the of ٠.

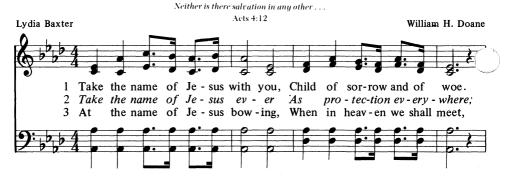
Hal - le - lu - jah!

232 How Sweet the Name of Jesus Sounds

... He that loveth Me shall be loved of My Father, and I will love Him ... John 14:21



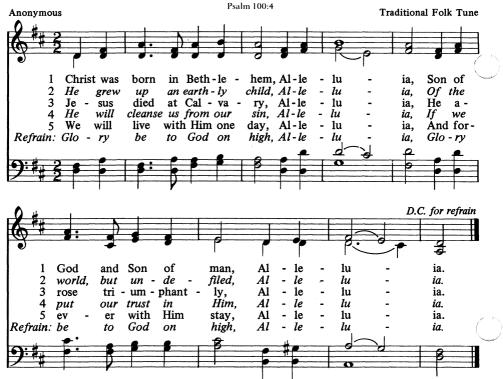
233 Take the Name of Jesus with You





Glory Be to God on High

Enter into His gates with thanksgiving and into His courts with praise.



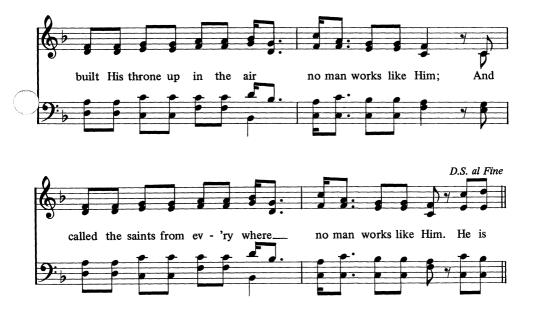
235

He Is King of Kings

And it shall be to Me a name of joy, a praise and honor before all nations.

[Gremiah 33:9]

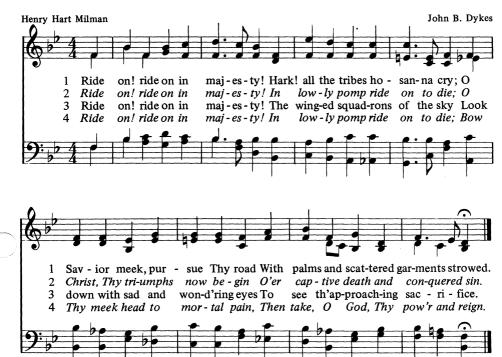




Ride On, Ride On in Majesty

236

Let all the people praise thee, O God . . . Psalm 67:3



God So Loved the World

... He gave His only begotten Son ... John 3:16





238 God's Not Dead, He's Yet Alive



Calvary Covers It All

And that He might reconcile both unto God . . . by the cross . . .



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The Cross Is Not Greater

He was in all points tempted as we are, yet without sin.



Beneath the Cross of Jesus

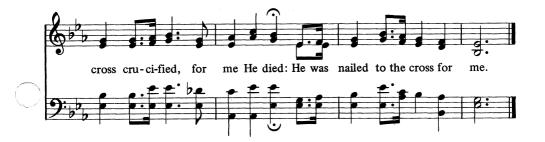
Now there stood by the cross of Jesus . . .



He Was Nailed to the Cross

Surely He hath borne our griefs and carried our sorrows. Isaiah 53:4





In the Cross of Christ I Glory

243

God forbid that I should glory, save in the Cross . . . Galatians 6:14



Near the Cross

I will open rivers in high places, and fountains . . . Isaiah 41:18



Down at the Cross

I am crucified with Christ; Nevertheless I live . . .



The Old Rugged Cross

Who for the joy that was set before Him endured the cross . . . Hebrews 12:2



Are You Washed in the Blood

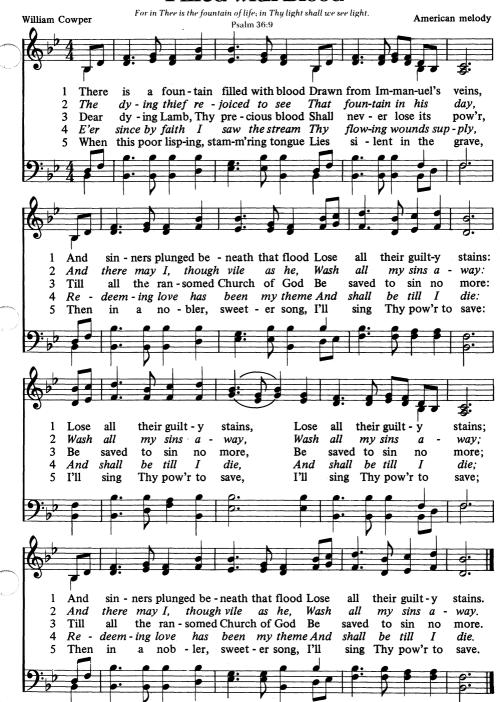
But if we walk in the light . . . the blood of Jesus Christ his son cleanseth us . . . I John 1:7



When I See the Blood



There Is a Fountain Filled with Blood



250 The Blood Will Never Lose Its Power

Now the God of peace . . . through the everlasting covenant, make you perfect.



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He Never Said a Mumbling Word 251

... And when Jesus had cried with a loud voice, He said ... Luke 24:46



Nothing But the Blood

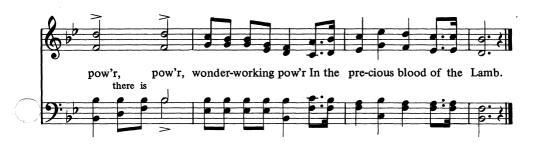
 $Christ\ died\ for\ us,\ much\ more\ then,\ being\ now\ justified\ by\ His\ blood,\ we\ shall\ be\ saved.$





There Is Power in the Blood





When I Survey the Wondrous Cross 255



Jesus, the Son of God

Believe me that I am in the Father, and the Father in me. John 14:11 G. T. Haywood G. T. Haywood Je - sus, Our Lord, our 1 know Sav-ior, Je - sus, the God gave Him, a ran-som, Our souls to re-cov-er; Je-sus, the who would re-ject Him, De - spise, or for-sake Him, 3 O Je - sus, the 4 *If* will ac-cept Him And trust and be-lieve Him, Je-sus, the 5 Then some-day from heav-en, On clouds of bright glo-ry, Je - sus, the of God? Son Have you ev - er seen Him, Or shared of His fa - vor? 2 Son God: His blood made us wor-thy His Spir - it who ev-er sought Him, And He would not take him? Son of God? Son of God. Your soul will ex-alt Him, And nev-er will leave Him; Will come for His jew-els, of God, Most pre-cious and ho - ly, Je-sus, the Son of God. O sweet Won-der! O sweet Won-der! God; the Son of How a - dore Thee! Je - sus, O how I love Thee! Je - sus, the Son of God.

Jesus Paid It All

That they might live . . . unto Him who died for them.



He Wore a Crown of Thorns

When they had platted a crown of thorns they put it upon $His\ head.$



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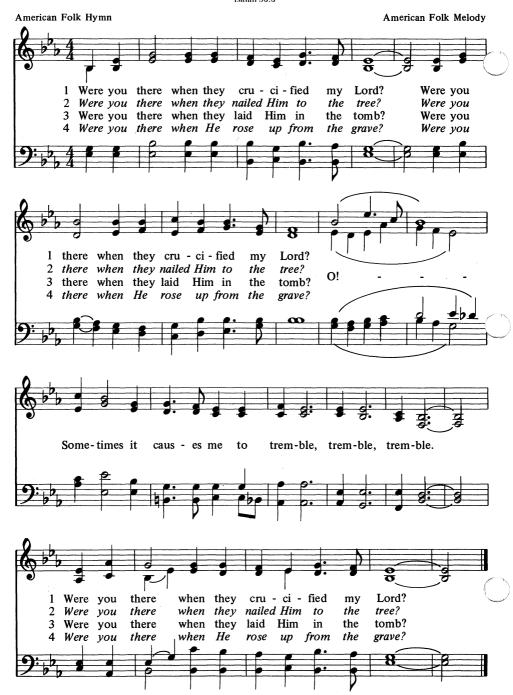
He Was Dying for Me

259



Were You There?

He is . . . a man of sorrows and acquainted with grief; and we hid as it were our faces from Him. Isaiah 53:3



Christ Arose

Thou hast led captivity captive . . . Psalm 68:18



He Rose Triumphantly

... Surely I come quickly; even so, come, Lord Jesus. Revelation 22:20 Oswald J. Smith B. D. Ackley slain, (was slain,) The Our bless-ed Lord was Christ who came They sor-rowed when He died, (He died,) Nor sought their tears to The stone was rolled a way, (a - way,) For Christ was raised that reign, (to reign,) And in a grave He lay, To wait the com - ing day. hide; (to hide;) But soon their bit-ter pain Was turned to joy gain. day; (that day;) And now He lives a - bove To man - i fest His love. In pow'r and The Sav-ior He rose tri - um-phant-ly, maj - es - ty, die; O let us rose no more to now pro-claim The glo-ry of His name, And tell to all, He day.

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Christ, the Lord, Is Risen Today



Hallelujah Chorus

For then shalt thou have delight in the Almighty.

Job 22:26





God om-nip - o-tent reign - eth. Hal-le - lu-jah! Hal-le-lu-jah!







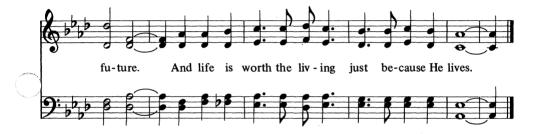


Because He Lives

Because I live, ye shall live also. John 14:19



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I Gave My Life for Thee

266

For what is a man profited if he gain the whole world and lose his own soul.

Matthew 16:26



Rise Again





I Am the Resurrection and the Life 268

Salvation belongeth to the Lord; Thy blessing is upon Thy people.

Psalm 3:8



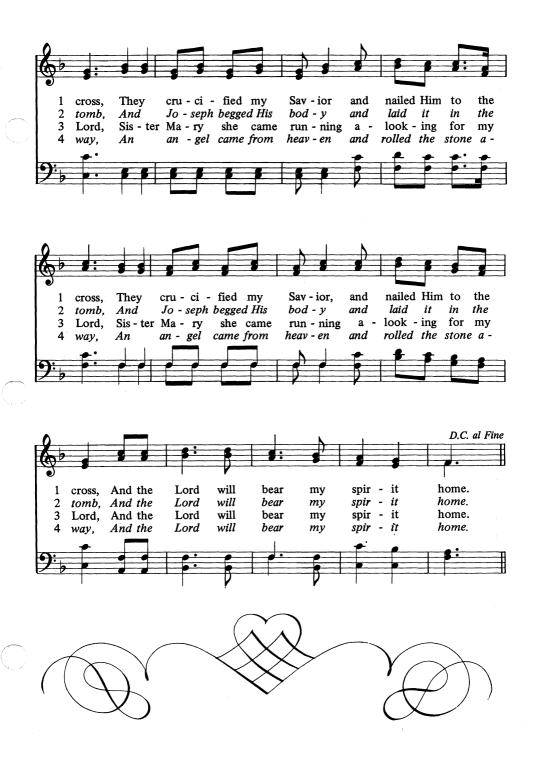
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He Arose

Go quickly and tell . . . His disciples that He is risen from the dead.

Matthew 28:7





The King Is Coming

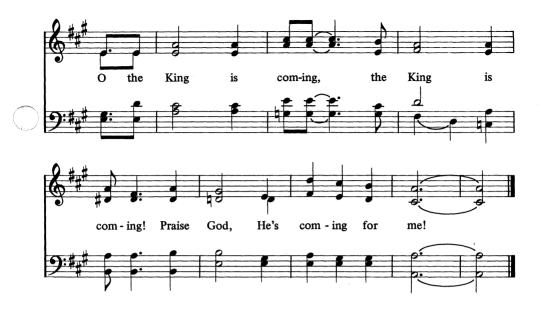
Behold, the Lord cometh with ten thousands of His saints. Jude 1:14 Gloria Gaither, stanzas 1, 2, 3 William J. Gaither, stanzas 1, 2, 3 William J. Gaither Charles Millhuff, stanza 3 mar-ket place is emp-ty, No more traf - fic in the streets, All the Hap-py fac-es line the hall-ways, Those whose lives have been redeemed, Broken can hear the char-iots rum-ble, I can see the march-ing throng. The build-ers' tools are si-lent, No more time to har-vest wheat; Bus-v house-wives homes that He has mend-ed, Those from pris-on He has freed; Lit-tle chil-dren flur - ry of God's trum-pets Spells the end of sin and wrong; Re-gal robes are cease their la-bors, In the court room no de-bate, Work on earth is all sus-Hand in hand stand all a - glow, Who were crippled, broken, 2 and the a-ged Heav-en's grandstands all in place, Heav-en's choir is now asun - fold-ing, pend-ed As the King comes thru the gate. the

2 ru-ined, Clad in gar-ments white as snow. O the King is com-ing,

sem-bled, Start to sing "A-maz-ing Grace!"

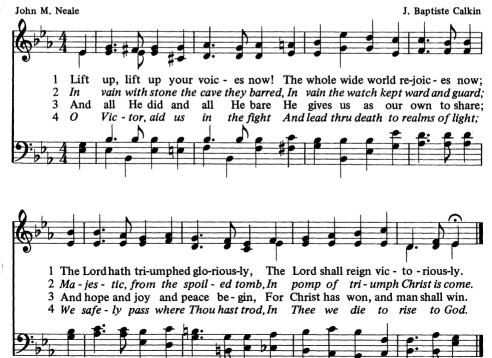
is com-ing! I just heard the trumpets sounding, And now His face I see; King





Lift Up, Lift Up Your Voices Now 271

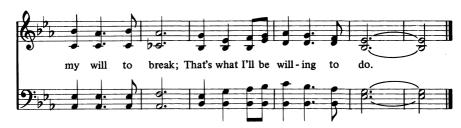
Let everything that hath breath praise the Lord. Praise ye the Lord. Psalm 150:6



Whatever It Takes

'Til we all come to the unity and knowledge of the Son of God. Ephesians 4:13 Lanny & Marietta Wolfe Lanny Wolfe What ev - er it takes to draw clos-er You Lord, to That's what I'll be will - ing do; For what - ev - er to more like That's what I'll be takes You, will - ing to to I'll trade sun-shine for rain, com-fort for pain, do. That's what I'll be will-ing to do. For what - ev - er it takes for

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Jesus Getting Us Ready

273



Is It the Crowning Day?

Looking for and hasting unto the coming of the Day of God.



At Calvary

And when they were come to . . . Calvary there they crucified Him . . .



Pass Me Not, O Gentle Savior

And he sought to see Jesus . . . for He was to pass that way. Luke 19:3-4 Fanny J. Crosby William H. Doane 1 Pass me not, O gen-tle Sav ior-Hear my hum - ble cry! 2 Let me at a throne of mer -Find cya sweet re lief; 3 Trust-ing on -ly in Thy mer - it, Would I seek Thy face; 4 Thou the spring of all my com - fort, More than life me! to $\boldsymbol{\sigma}$ While on oth-ers Thou art call - ing, Do not pass by. 2 Kneel - ing there in deep con - tri - tion, Help be my un lief. my wound-ed, bro-ken spir -Save it, me by Thy grace. 4 Whom have I on earth be - side Thee? Whom in heaven but Thee? Sav ior, Sav ior, Hear my hum - ble cry! While on oth-ers Thou art call - ing, Do not pass me A-men.



Ye Must Be Born Again

He that loseth his life for My sake shall find it.





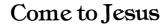
Leave It There

Cast thy burden upon the Lord, and He shall sustain thee . . .



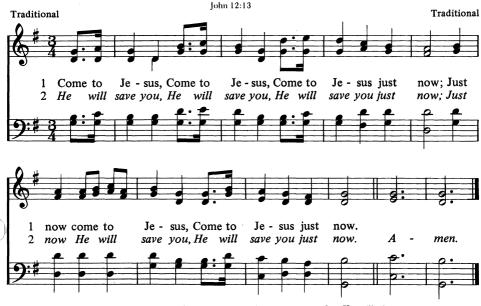
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281

Hosanna; Blessed is the King of Israel that cometh in the name of the Lord.



- 3 He is able.
- 4 He is willing.
- 5 Come, confess Him.
- 6 Come, obey Him.
- 7 He will hear you.
- 8 He'll forgive you.
- He will cleanse you.
- 10 Jesus loves you.
- 11 Only trust Him.

Softly and Tenderly

Come unto Me, all ye who labor and are heavy laden . . . Matthew 11:28 Will L. Thompson Will L. Thompson Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for Why should we lin - ger when Je - sus Plead-ing for Prom-ised for is plead-ing, for the won-der-ful love He has prom-ised, you and for me; Pa - tient and lov - ing, He's wait - ing and watch-ing, you and for me? Why should we wait, then, and heed not His mer-cies, 3 you and for Tho'we have sinned He has mer-cy and par-don, me; Watch-ing for you and for Come home, me. come home, 2 Mer-cies for you and for me? Come home come home, 3 Par - don for you and for me. wea - ry, Ye who are come home; Ear - nest-ly, Je - sus is call - ing - Call-ing, "O sin - ner, come home!" ten-der-ly.

Let Jesus Come Into Your Heart 283

Behold, now is the accepted time . . . now is the day of salvation. II Corinthians 6:2 Lelia N. Morris Lelia N. Morris you are tired of the load of your sin, Let Je - sus come 2 If 'tis for pu - ri - ty 3 If there's a tem - pest your now that you sigh, Let Je - sus come Let voice can - not still, Je - sus come 4 If you would join the glad songs of the blest. Let Je - sus come in - to your heart; If you de - sire a new life to be - gin, Foun-tains for cleans-ing are flow-ing near by, in - to vour heart: 3 in - to your heart; If there's a void this world nev - er can fill, 4 in - to your heart; If you would en - ter the man-sions of rest, Let Je - sus come in - to your heart. Just now, your doubt-ings give o'er; Just now, re - ject Him no more; Just now, throw o - pen the door; Let Je - sus come in - to your heart.

You'd Better Mind

Trust in the Lord and do good, so shall thou dwell in the land ...



Why Not Now?

For He is Lord of lords and King of kings . . . and they are with Him are called, chosen, and faithful.

Revelation 17:14



Kneel at the Cross



Come, Ye Disconsolate





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Father, I Stretch My Hands to Thee 289



Is Thy Heart Right with God?



That One Lost Sheep



Nothing Between

Who shall separate us from the love of Jesus?
Romans 8:35





Just As I Am, Without One Plea 293

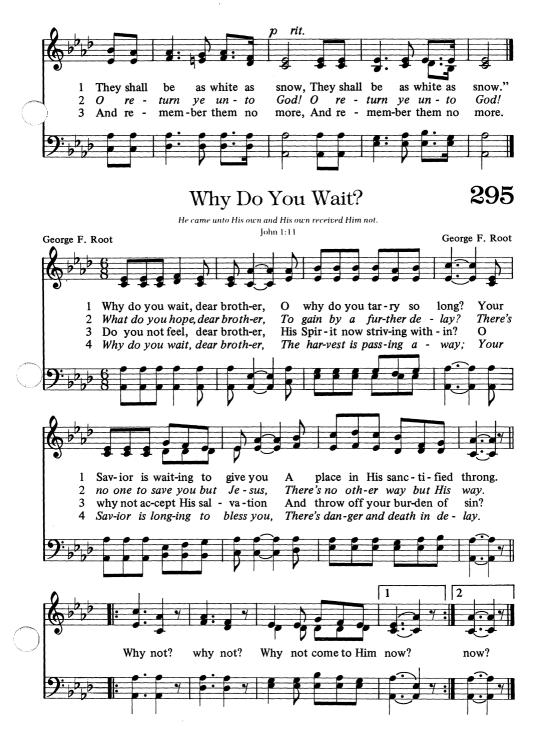
Ho, everyone who is athirst, come . . . without money . . . and without price.



294 Though Your Sins Be As Scarlet

So Christ was once offered to bear the sins of many . . . Hebrews 9:28

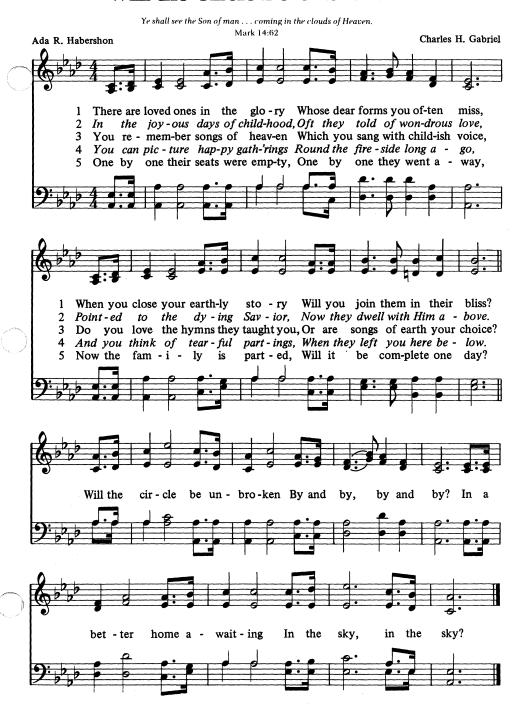




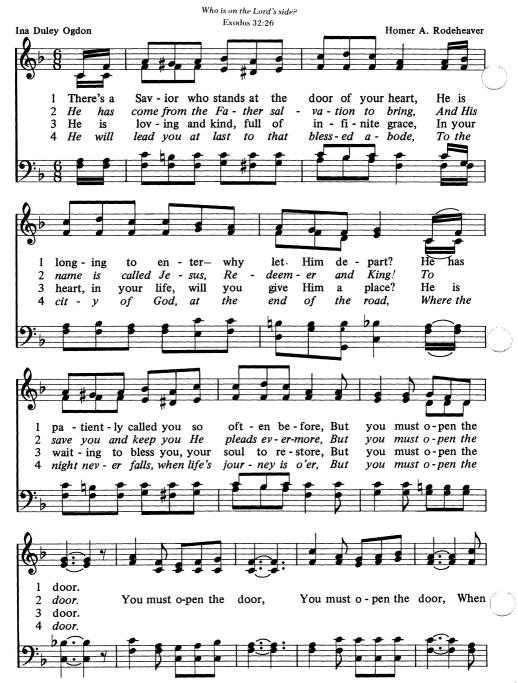
Try Jesus, He Satisfies



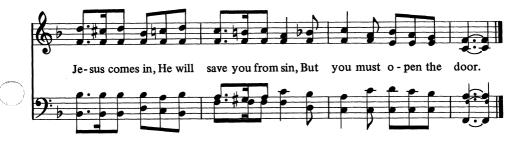
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You Must Open the Door



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Almost Persuaded

299

I would to God that not only thou, . . . but all . . . were both almost and altgether such as I am . . .



Is Your All on the Altar?

If we say that we have fellowship with Him and walk in darkness, we lie . . . John 1:6







The Savior Is Waiting



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Jesus Is Calling

Be of good comfort; He calleth thee.



Sweet Hour of Prayer

Now Peter and John went up together . . . at the hour of prayer.

Acts 3:1



I Need Thee Every Hour

Your Father knoweth what things ye have need of before ye ask.

Matthew 6:8



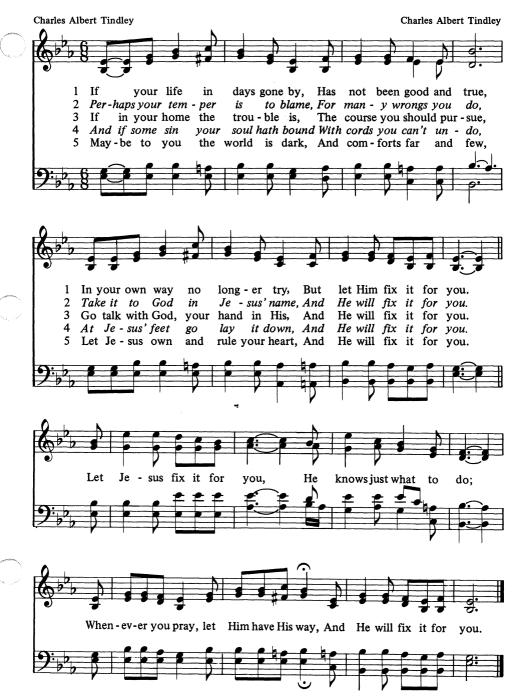
Let the Words of My Mouth

My praise shall be of Thee in the great congregation; . . . Psalm 22:25



Let Jesus Fix It for You

Bow down Thine ear, O Lord, and hear me, for I am poor and needy . . . Psalm 86:1



The Beautiful Garden of Prayer

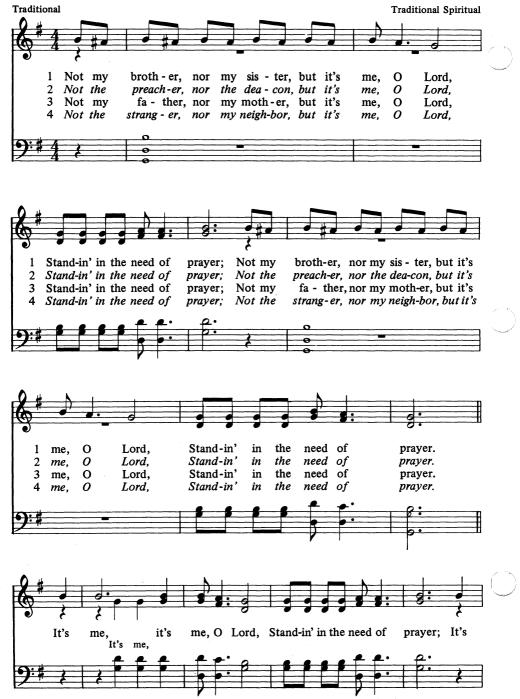
. . . and their soul shall be as a watered garden . . . Jeremiah 31:12





Standin' in the Need of Prayer

There remaineth . . . a rest for the people of God. Hebrews 4:9





Every Time I Feel the Spirit 311



I Will Serve Thee



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Have Thine Own Way, Lord

Give me understanding and I shall keep thy Law . . . I shall observe it with all my heart.

Psalm 119:34



Jesus, I Come

. . . Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God.



Close to Thee

He that sayeth he abideth in Him ought himself also to walk even as He walked.

I John 2:6



Lord, I'm Coming Home

None of his sins which he hath committed shall be mentioned unto him.

Ezekiel 33:16



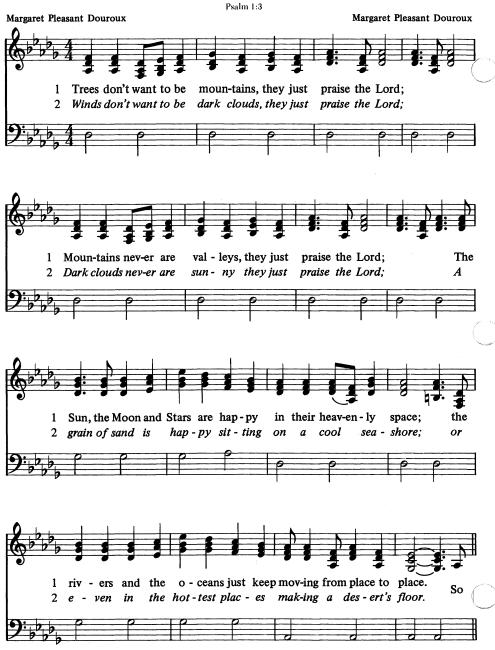
Lead Me to Calvary

And they came to a place which was called Gethsemane . . . Mark 14:32



Trees

And he shall be like a tree planted by the rivers of water . . .



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I Surrender All

He that loveth his life shall lose it, He that hateth his life in this world shall keep it unto life eternal.

John 12:25



Under His Wings

Hide me under the shadow of thy wing. Psalm 17:8



321 I'll Be Somewhere Listening for My Name



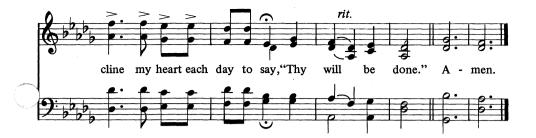
I Am Crucified with Christ

Ye are bought with a price; therefore glorify God in your body . . . I Corinthians 6:20



Thy Way, O Lord





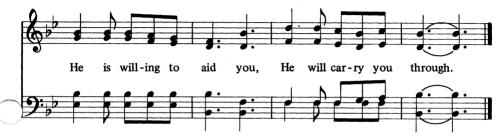
Savior, More Than Life to Me 324

. . . My soul shall be joyful in my God . . . Isaiah 61:10



Yield Not to Temptation





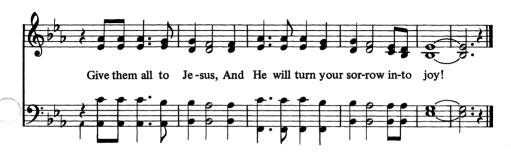
Keep Me, Every Day

326



Give Them All to Jesus





Wonderful, Wonderful Jesus

328



329 I've Decided to Make Jesus My Choice

For Thine is the Kingdom, and the power, and the glory forever.







Each Step I Take



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All Day Song

332



I Will Trust in the Lord

... but whosoever drinketh of the water that I shall give him shall never thirst.

John 4:14



Trust and Obey

To obey is better than sacrifice . . . I Samuel 15:22



Take time to

2 Take time to

3 Take time to

be

be

be



ho - ly, Speak oft - en with God;

Him be Thy guide,

ho - ly, The world rush-es

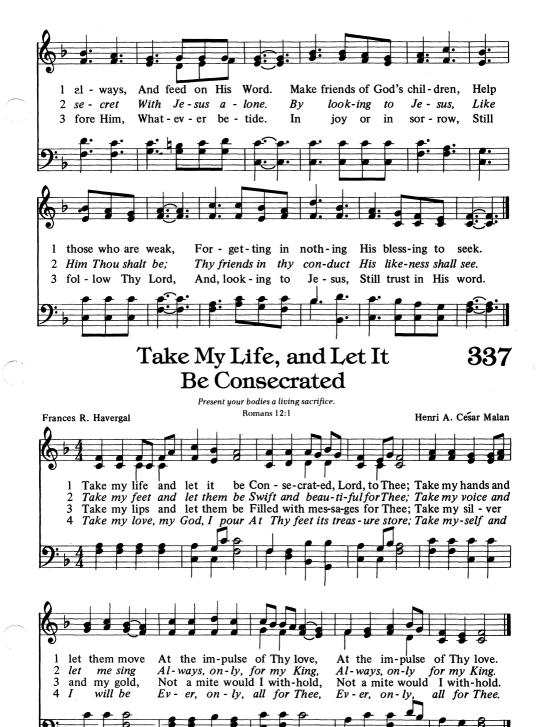
ho - ly, Let

Find rest

Much time spend in

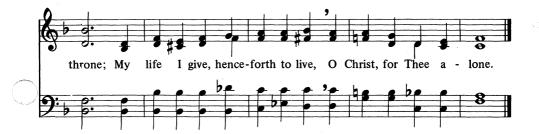
And run not be-

in Him



Living for Jesus

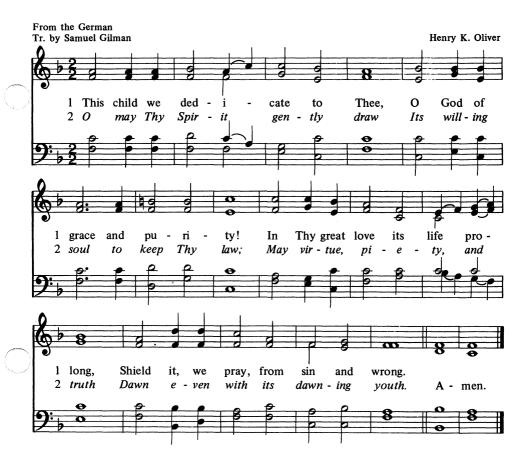
Present your bodies a living sacrifice, holy . . . acceptable . . . Romans 12:1 Thomas O. Chisholm C. Harold Lowden Liv-ing for Striv-ing to please Him in 1 Je-sus life that is true, Liv-ing for Je-sus who died in my place, Bear-ing on Cal-vary my 3 Liv-ing for Je-sus wher - ev - er I am, Do - ing each du - ty in Je-sus through earth's lit - tle while, My dear - est treas-ure, the 4 Liv-ing for all that do; Yield-ing al - le-giance, glad-heart-ed and free, dis - grace; Such love con-strains me sin and His to an-swer call, name; Will - ing His ho - ly to suf - fer af - flic -tion and loss. light of His smile; Seek - ing the lost ones He died to re deem. This the bless - ing for me. is path-way of Fol - low His lead - ing give Him all. and my 0 Je-sus, Lord and Tak - ing each trial as a part of my cross. Bring - ing Him. the wea-rv find rest in For Thou, in Thy a-tone-ment, Didst Say - ior. give my-self to Thee, give Thy-self for own no oth-er Mas-ter, My heart shall be Thy



This Child We Dedicate to Thee

339

And all thy children shall be taught of the Lord; and great shall be the peace of thy children. Isaiah 54:13



A Praying Spirit

And every man that hath this hope in him purifieth himself, even as He is pure.

I John 3:3





Learning to Lean

But grow in grace in the knowledge of our Lord Jesus Christ.

II Peter 3:18



What a Friend We Have in Jesus

. . . by righteousness of One the free Gift came upon all men unto justification of life. Romans 5:18



Grow Closer

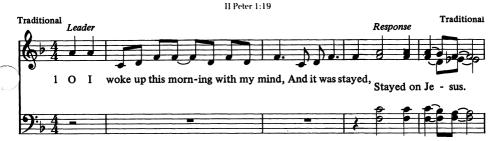
For me to live is Christ, and to die is gain.
Philippians 1:21

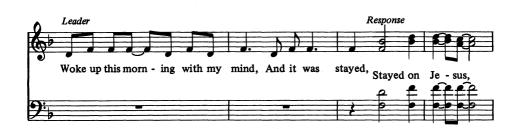


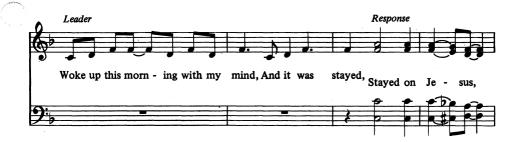
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Woke Up This Morning

... Ye do well that ye take heed as unto a light . . . in a dark place, until the day dawn . . .









- 2 Can't hate your neighbor in your mind, if you keep it stayed, . . .
- 3 Makes you love everybody with your mind, when you keep it stayed, . . .
- 4 The devil can't catch you in your mind, if you keep it stayed, . . .
- 5 Jesus is the captain in your mind, when you keep it stayed, . . .

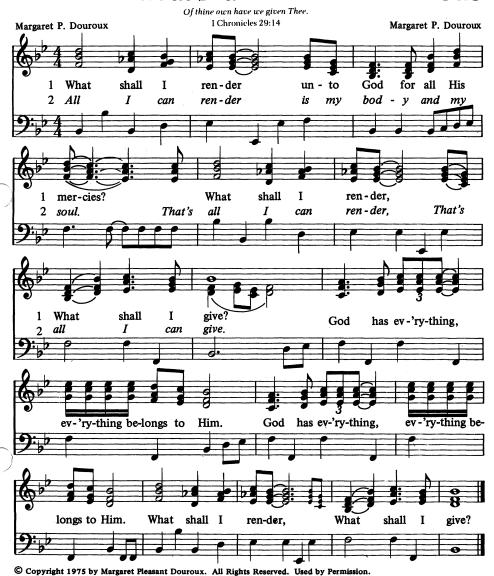
Jesus, I'll Never Forget





What Shall I Render?

346



I'd Rather Have Jesus



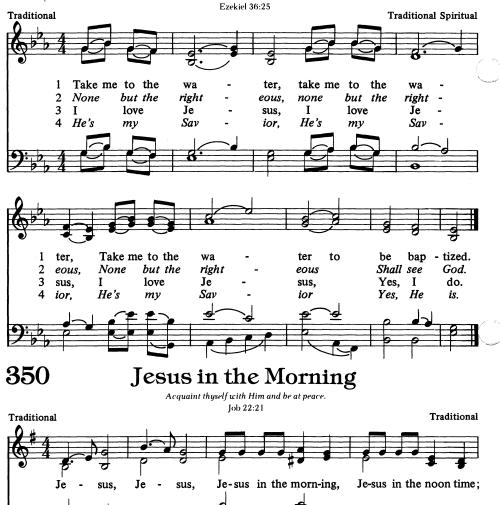
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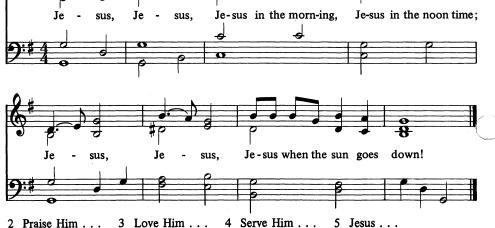
Satisfied with Jesus



Take Me to the Water

Then will I sprinkle clean water upon you, and ye shall be clean . . .





I Shall Not Be Moved

Put on the whole armour of God, that ye may be able to stand.

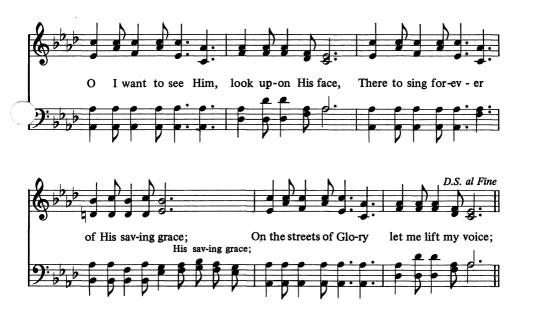


O I Want to See Him

I will behold thy face in righteousness.

Psalm 17:15





To Be Like Jesus

353

Looking unto Jesus the author and finisher of our faith . . . Hebrews 12:2



Higher Ground



"Are Ye Able," Said the Master

355



Make Me a Blessing

And I will make them and the places round about my hill a blessing...



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I Am A Promise

And God saw everything that He had made and behold it was very good.

Genesis 1:31



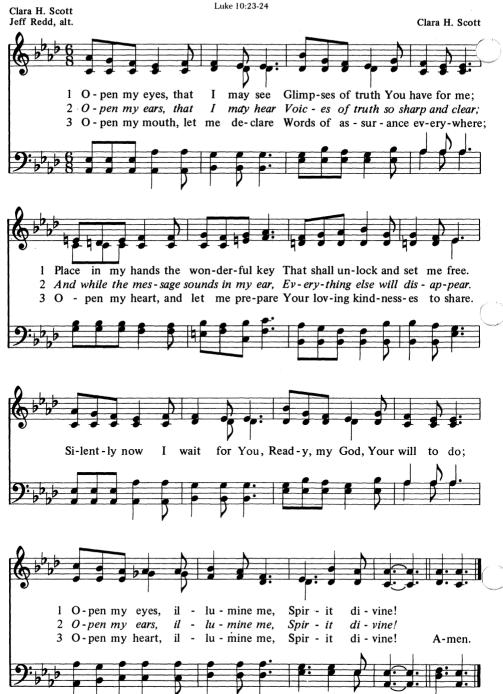
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I will take the cup of salvation . . . Psalm 116:13 Richard Blanchard Richard Blanchard the well For things that 1 Like the wom-an There are mil-lions in this world who are crav-ing The pleas - ure my broth-er, if the things this world gave you Leave hun gers could not sat - is - fy; And then I heard my Sav-ior speak-ing: earth-ly things af - ford; But none can match the won-drous treas-ure that won't pass a - way, My bless - ed Lord will come and save you, from My well that nev - er shall run dry." That I find in Je - sus Christ my Lord. Fill my cup, Lord, I lift it vou kneel to Him and hum-bly pray: up, Lord! Come and quench this thirst-ing of my soul; Bread of heav-en, feed me 'til I want no more - Fill my cup, fill it up and make me whole!

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360 Open My Eyes That I May See

Many prophets and kings have desired to see those things which ye see.



More About Jesus Would I Know

We made known unto you the power, and coming of our Lord Jesus Christ; . . . were eyewitness of His majesty.



More Love to Thee, O Christ

... that the love wherewith Thou hath loved me, may be in them, and I in them.

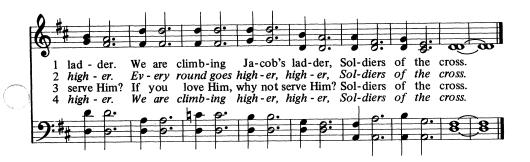
John 17:26



363 We Are Climbing Jacob's Ladder

And behold, the Lord stood above it, and said, I am the Lord, Thy God . . .





I Don't Feel No Ways Tired

... but they that wait upon the Lord shall renew their strength. Isaiah 40:31



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365 I've Just Come from the Fountain

For the Lamb . . . shall lead them unto living fountains of waters . . .



I Feel Like Traveling On

The sun of righteousness shall rise with healing in His wings.



367 I'll Go Where You Want Me to Go

Paul, a servant of Jesus Christ . . . separated unto the Gospel of God. Mary Brown, stanza 1 Romans 1:1 Charles E. Prior, stanzas 2, 3 Carrie E. Rounsefell 1 It may not be on the moun-tain's height Or o - ver the storm-y sea, 2 Per - haps to-day there are lov-ing words Which Je-sus would have me speak, 3 There's sure-ly some-where a low-ly place In earth's har-vest fields so wide, may not be at the bat-tle-front My Lord will have need of me; There may be now, in the paths of sin, Some wan-derer whom I should seek; 3 Where I may la-bor thru life's short day For Je - sus the Cru - ci - fied; small voice He calls To paths I do But by a still, wilt be my Guide, Tho dark and rug-ged the way, Sav - ior, if Thou So, trust-ing my all un - to Thy care-I know Thou lov - est me-I'll an-swer, dear Lord, with my hand in Thine, I'll go where You want me to go. shall ech-o the mes-sage sweet, I'll say what You want me to say. voice do Thy will with a heart sin-cere, I'll be what You want me to be. I'll go where You want me to go, dear Lord, O'er moun-tain or plain or sea;



Nearer, My God, to Thee

368



369 Give of Your Best to the Master

Ye are My friends, if ye do whatsoever I command you.

John 15:14



Wherever He Leads, I'll Go

And the Lord came, and stood, and called . . . Then Samuel answered, Speak Lord, for thy servant heareth. . . I Samuel 3:10



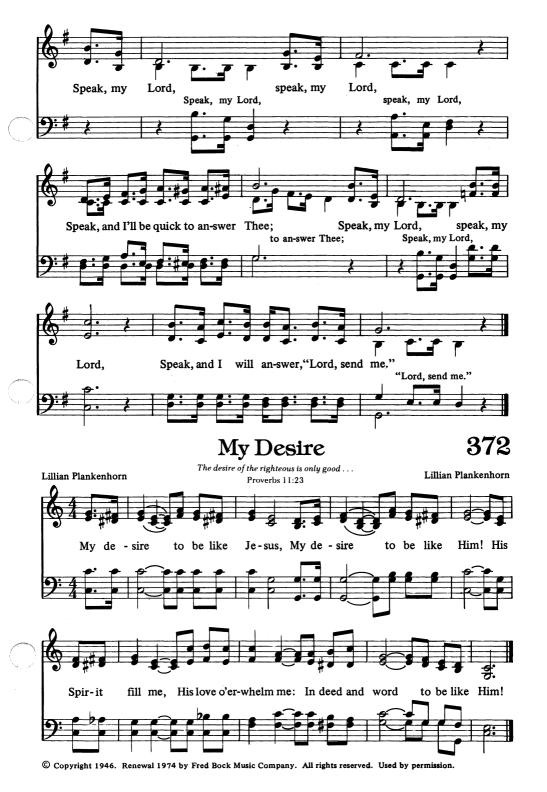
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Speak, My Lord

I will hear what God the Lord will speak: for He will speak peace unto His people . . .



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Peace! Be Still

The Lord lift up his countenance upon thee, and give thee peace.

Numbers 6:26





Abide with Me

And now, . . . abide in Him, that when He shall appear we may have confidence, and not be ashamed.



375 Must Jesus Bear the Cross Alone?

If any man come after Me let him . . . take up his cross and follow . . .

Thomas Shepherd George N. Allen

- 1 Must Je-sus bear the cross a-lone, And all the world go free?
 2 The con-se-crat-ed cross I'll bear, 'Til death shall set me free,
- 3 O pre-cious cross! O glo-rious crown! O res ur rec-tion day!



It Is Well with My Soul

376

But God will redeem my soul from the power of death, for He will receive me.

Psalm 49:15



I'm Happy with Jesus Alone





Climbing Up the Mountain









I Am Thine, O Lord

. . . What would Thou have me to do? Acts 9:6



Walk with Me

I will walk before the Lord in the land of the living. Psalm 116:9



382 The Lord Will Make a Way Somehow

Even there shall Thy hand lead me, and Thy right hand shall hold me. Psalm 139:10



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383 All the Way My Savior Leads Me

I have glorified Thee, . . . I have finished the work which thou gavest me to do.

John 17:4





Precious Lord, Take My Hand

Thou wilt show me the path of life, at Thy right hand there are pleasures for evermore.

Psalm 6:11



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385 Savior, Like a Shepherd, Lead Us

... That great shepherd of the sheep . . . make you perfect in every good work. Hebrews 13:20-21



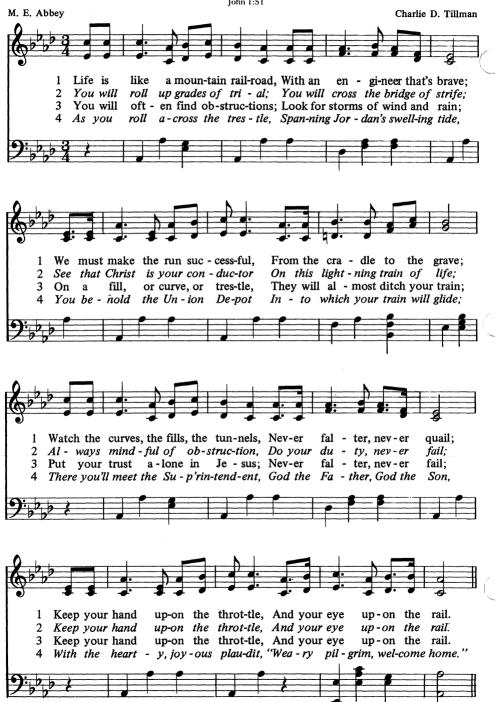
God Leads Us Along

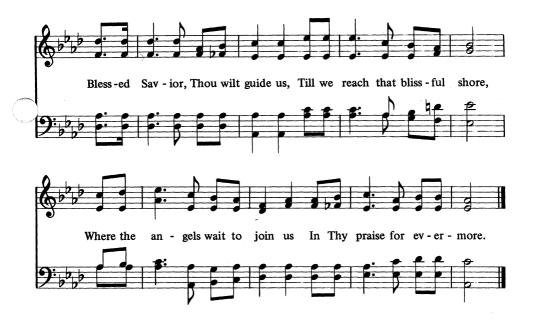
. . . And the sheep hear His voice: and He calleth His own sheep by name, and leadeth them out. John 10:3



Life's Railway to Heaven

And He saith unto him, verily, verily, I say unto you, Hereafter ye shall see heaven open . . . Iohn 1:51

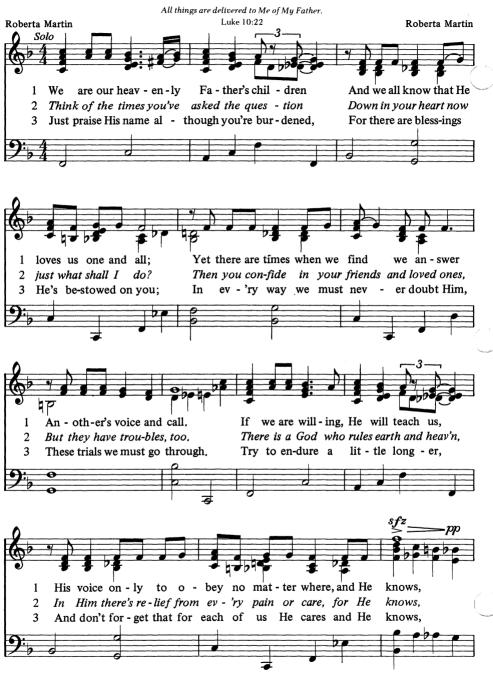




Just a Closer Walk with Thee 388



389 He Knows Just How Much You Can Bear



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Only Believe



He Leadeth Me, O Blessed Thought 391

He leadeth me in the paths of righteousness. Psalm 23:3



Dare to Be a Daniel

But Daniel purposed in his heart that he would not defile himself . . . Daniel 1:8



To this end was I born, and for this cause came I into the world. J. Lincoln Hall Frank E. Graeff John 18:37 Does Je - sus care when my heart is pained Too deep-ly for mirth and Does Je - sus care when my way is dark With a name - less dread and Does Je - sus care when I've tried and failed To re - sist some temp-ta - tion Does Je - sus care when I've said good-bye To the dear-est on earth to dens press, and the the bur cares dis - tress, And the song; the deep night shades, Does He fear? dav light fades in - to 3 re - lief, Though my When for deep grief I find no strong; my And my sad heart aches till it ly breaks-Is near way grows wea - ry and long? be near? 0 He cares- I e - nough to ves. care all the night long? Him? does He see? is touched with my When the He cares! His heart grief; know know my Sav-ior cares. He cares. days are wea-ry, the long nights drear-y, Ι

Lead Me, Savior

Leave us not I pray thee . . . and thou mayest be to us instead of eyes.

Numbers 10:31



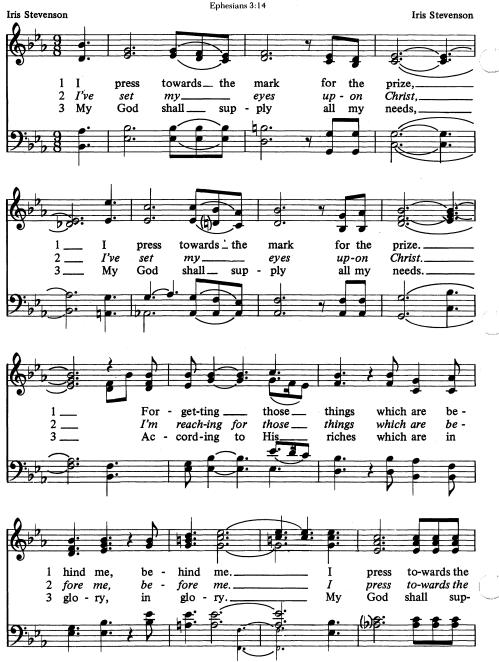


We've Come This Far By Faith



I Press Towards the Mark

... for the prize of the high calling of God in Christ Jesus.



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Jesus, Savior, Pilot Me

397

Howbeit, when He, the spirit of truth is come, He will guide you into all truth.

John 16:13



D.C.— Chart and com-pass come from Thee—Je-sus, Sav-ior, pi-lot me!
D.C.— Won-drous Sov-'reign of the sea, Je-sus, Sav-ior, pi-lot me!
D.C.— May I hear Thee say to me, "Fear not—I will pi-lot thee!"



Surely Goodness and Mercy

And we declare unto you glad tidings how that the promise . . . God hath fulfilled.



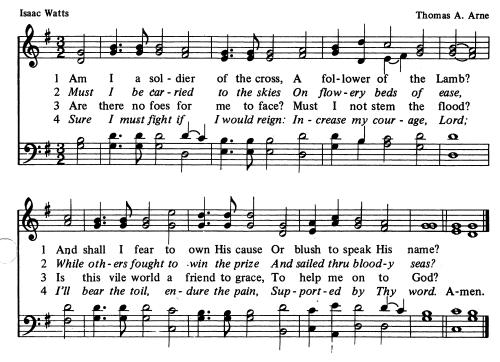
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Am I a Soldier of the Cross?

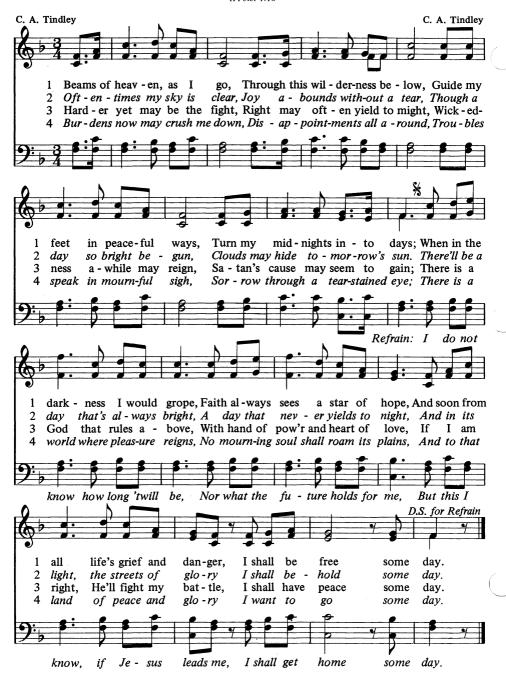
399

No soldier that wareth entangleth himself with the affairs of this life . . . II Timothy 2:4



Beams of Heaven

... ye do well that ye heed, as unto a light that shineth in a dark place ... II Peter 1:19



Heavenly Sunlight

But if we walk in the light as He is in the light . . . John 1:7



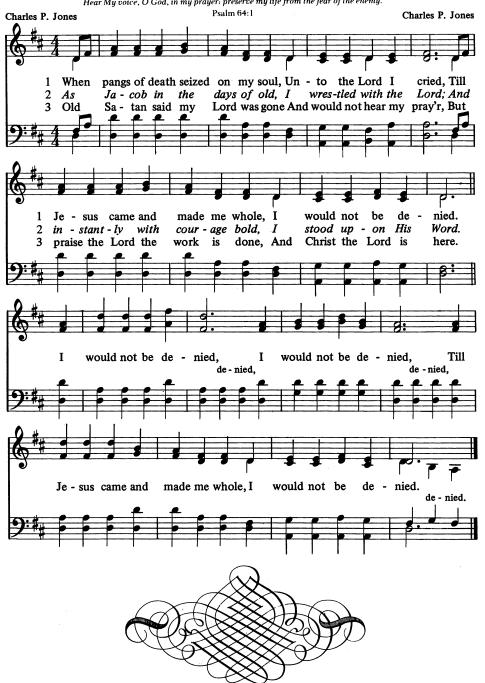
402 I Will Make the Darkness Light



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I Would Not Be Denied

Hear My voice, O God, in my prayer: preserve my life from the fear of the enemy.



Ezekiel Saw the Wheel

But thou, son of man, hear what I say unto thee; Be not thou rebellious . . . Ezekiel 2:8





406 Hold to God's Unchanging Hand







Count on Me

Great is our Lord, and of great power, His understanding is infinite.

Psalm 147:5



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Where He Leads Me

409

Master, I will follow Thee withersoever Thou goest.

Matthew 8:19



Where He leads me I will fol-low, Where He leads me I will fol-low,



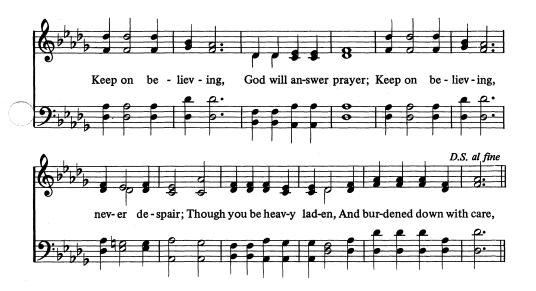
Where He leads me I will fol-low— I'll go with Him, with Him all the way.

Keep on Believing

... But He knoweth the way that I take.
Job 23:10



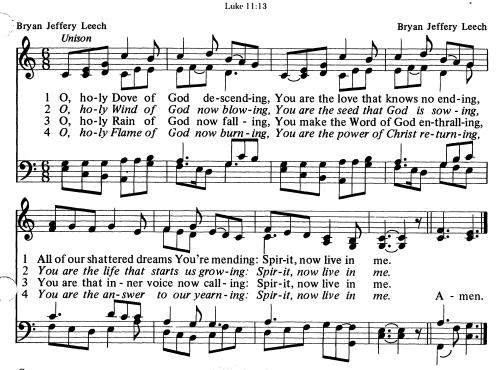
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Spirit, Now Live in Me

... How much more shall your Heavenly Father give the Holy Spirit to them that ask Him.

411



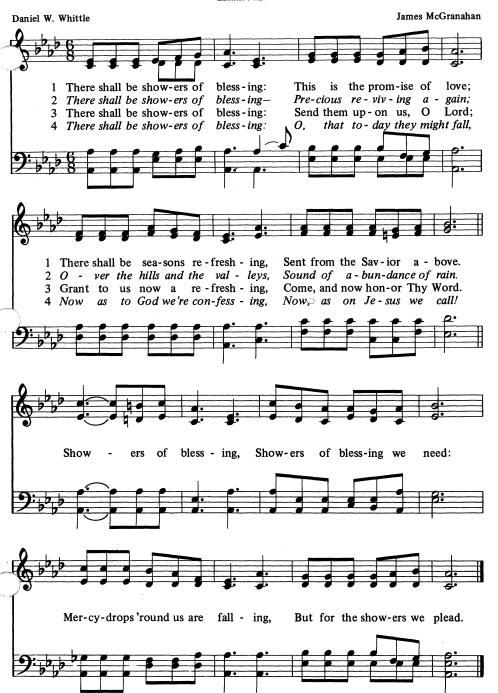
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Let It Breathe on Me



There Shall Be Showers of Blessing 413

Who hath blessed us with all spiritual blessings. Ezekiel 34:26



Waiting on the Lord

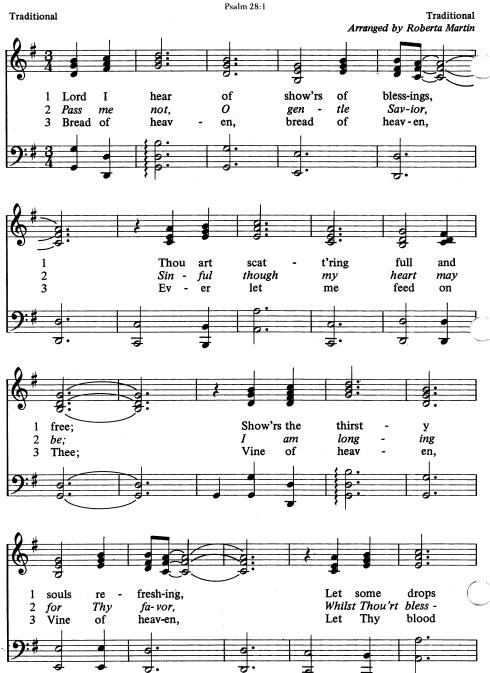


Send the Fire

And after the earthquake, a fire; . . . and after the fire a still small voice. I Kings 19:12 Frederick Booth Tucker William Booth Send the fire, send the fire, send the Thou Christ of burn-ing, cleans-ing flame, E - li - jah, hear our cry, Send the fire, send the fire, send the God 'Tis fire we want, for fire we plead, Send the fire, send the fire, send the fire! Thy - day claim. Send the blood-bought gift to Send the He'll live die, fire! make us fit to will meet our ev - 'ry Send the fire! The fire need, fire, send the fire, send the fire. Look down and see this wait-ing fire, send the fire, send the ev - 'ry trace of fire. To burn up fire, send the fire, send the fire. For strength to do the ev - er host. Give We us the prom-ised Ho - ly Ghost, sin. To bring the light and glo - ry The in. right. For grace to con - quer in the fight, For want an - oth-er Pen-te - cost. Send the fire, send the fire, send the fire! rev - o - lu - tion now be - gin, Send the fire, send the fire, send the fire! pow'r to walk the world in white, Send the fire, send the fire, send the fire!

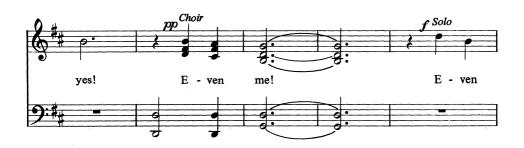
Even Me

Unto thee I will cry, O Lord my rock; be not silent to me . . .



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Deeper, Deeper

In His hand are the deep places of the earth \dots





Great God, We Sing That Mighty Hand

418



I Believe It



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I'll Be a Sunbeam



Yes, He Did



I Will Sing the Wondrous Story

Rejoice with me, for I have found my sheep which was lost.



Turn Your Eyes Upon Jesus

I am come that they might have life, and that they might have it more abundantly. John 10:10 Helen H. Lemmel Helen H. Lemmel soul, are you wea - ry and trou bled? No light the Through death in - to life ev - er last ing He passed, and we word shall not fail you-He ised: Be - lieve Him, and prom dark-ness you see? There's light for look at the Sav - ior, And a fol - low Him there; O - ver us sinno more hath do - min - ion-For will be well: Then world that is go dy - ing, His bun-dant and free! more than con-querors we are! Turn your eyes up-on Je - sus, per-fect sal - va-tion to tell! Look full in His won-der-ful face, And the things of earth will grow strange - ly dim In the light of His glo-ry and grace.

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My Sins Are Blotted Out



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Love Lifted Me



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I've Got the Joy, Joy, Joy, Joy

 $Our\ God, we\ thank\ Thee\ and\ praise\ Thy\ glorious\ name.$





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Look and Live

For in Him we live, and move, and have our being . . . Acts 17:28 William A. Ogden William A. Ogden I've a mes-sage from the Lord, Hal-le - lu - jah! The mes-sage un-to vou I'll give. I've a mes-sage full of love, Hal-le - lu - jah! A mes-sage, O my friend, for you. Life is of-fered un - to you. Hal - le - lu - jah! E - ter-nal life your soul shall have will tell you how I came, Hal-le - lu - jah! To Je-sus when He made me whole: 1 'Tis re - cord - ed in His Word, Hal-le - lu - jah! It is on-ly that you "look and live." 2 'Tis a mes-sage from a-bove, Hal-le - lu - jah! Je-sus said it, and I know 'tis true. 3 If you'll on - ly look to Him. Hal-le - lu - jah! Look to Je-sus, who a-lone can save. trust - ed and He saved my soul. 4 'Twas be-liev - ing on His name, Hal-le - lu - jah! I "Look and live," my broth-er, live. Look to Je-sus now and live. "look and live." "Look and live," 'Tis re - cord-ed in His Word, Hal-le - lu - jah! It is on-ly that you "look and live."

Saved, Saved!

Being justified . . . through the redemption that is in Christ Jesus.





Sunshine in My Soul



He Brought Me Out

"But you are . . . a people set apart to sing the praises of God."



433 The Old Account Was Settled Long Ago

Abraham believed in God; and it was accounted to him for righteousness.

Galatians 3:6

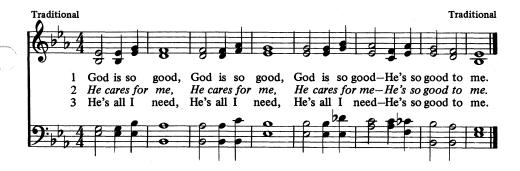




God Is So Good

434

And they sang together . . . because He is good, for His mercy endureth forever . . . Ezra 3:11



435 I Will Sing of the Mercies of the Lord

A man can receive nothing except it be given to him from heaven.

John 3:27





Have You Got Good Religion? 4

God is a Spirit; and they that worship Him must worship Him in spirit and in truth.



- 2 Have you been redeemed?
- 3 Have you been to the water?
- 4 Have you been baptized?
- 5 Is your name on high?
- 6 Has your name been changed?

I Found the Answer



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Hallelujah, 'Tis Done

catuma and an His thirds a name surition. VINC OF VINCS, and LORD OF LORDS



439 There Is Sunshine in My Soul Today

For God who commanded light to shine out of darkness hath shined in our hearts.

II Corinthians 4:6



O How I Love Jesus

He that loveth not knoweth not God; for He is love.



Now I Belong to Jesus



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But the fruit of the spirit is love, joy, peace . . . Galatians 5:22 Charles H. Gabriel Rufus H. McDaniel What a won-der-ful change in my life has been wrought Since Je-sus came have ceased from my wan-dering and go-ing a-stray, Since Je-sus came shall go there to dwell in that Cit - y, I know, Since Je-sus came my heart! I have light in my soul for which long I have sought, in - to in - to my heart! And my sins, which were man-y, are all washed a - way, 3 in - to my heart! And I'm hap - py, so hap - py, as on-ward I Je-sus came in-to my heart! Since Je-sus came in - to my Since heart. Since Je-sus came in-to my heart, Floods of joy o'er my soul like the sea bil-lows roll, Since Je-sus came in-to my heart.

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Happiness Is the Lord

Ye seek Jesus of Nazareth who was crucified; He is risen . . . Mark 16:6



O Happy Day

Let the wicked forsake his way for He will abundantly pardon

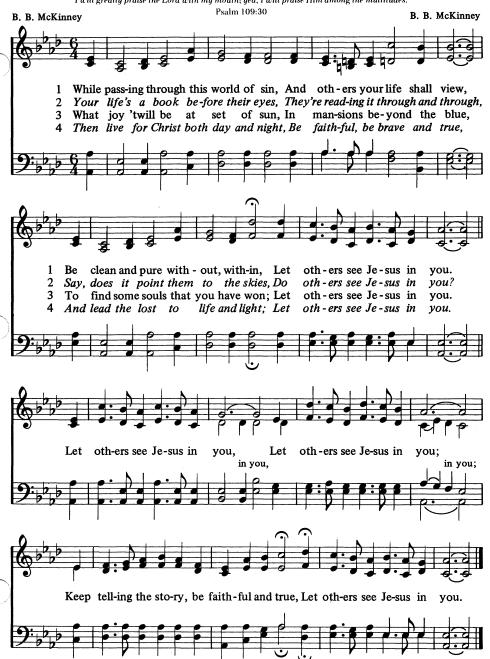
Isaiah 55:7 Philip Doddridge Edward F. Rimbault Gloria Gaither, stanza 4, alt. day that fixed my choice On Thee, my Sav - ior and my God! 1 O hap-py hap-py bond that seals my vows To Him who mer-its all my love! am my Lord's and He is mine; 3 It's done, the great trans-ac-tion's done-I 4 At peace, my long - di-vid - ed heart, Can in this calm as - sur-ance rest; Well may this glow-ing heart re-joice And tell its rap-tures all a - broad. an-thems fill His house, While to that sa-cred shrine I move. Let cheer-ful 3 He drew me, and I fol-lowed on, Thrilled to con-fess the voice di - vine. no power can make me part From Love by which I've been pos-sessed. There is day, hap - py day, When Je - sus washed my sins way! to watch and pray And live re - joic - ing He taught me how ev - erv day; day, When Je - sus washed my sins a - way! Hap - py day, hap - py

God Can Do Anything



Let Others See Jesus in You

 $I\ will\ greatly\ praise\ the\ Lord\ with\ my\ mouth; yea,\ I\ will\ praise\ Him\ among\ the\ multitudes.$



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Jesus Never Fails

Heaven and earth will pass away but my words shall not



Jesus Is All the World to Me

Greater love hath no man than this . . .



Heaven Came Down, and Glory Filled My Soul

And suddenly there shone round about Him a light from Heaven.

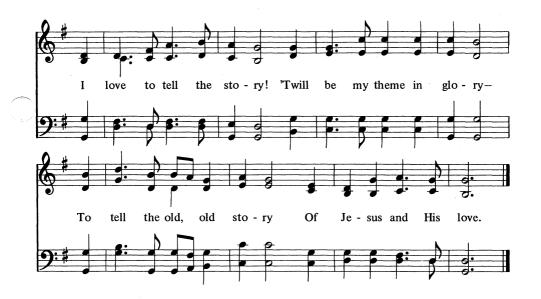




I Love to Tell the Story

. . . They that were scattered abroad went everywhere preaching the word.





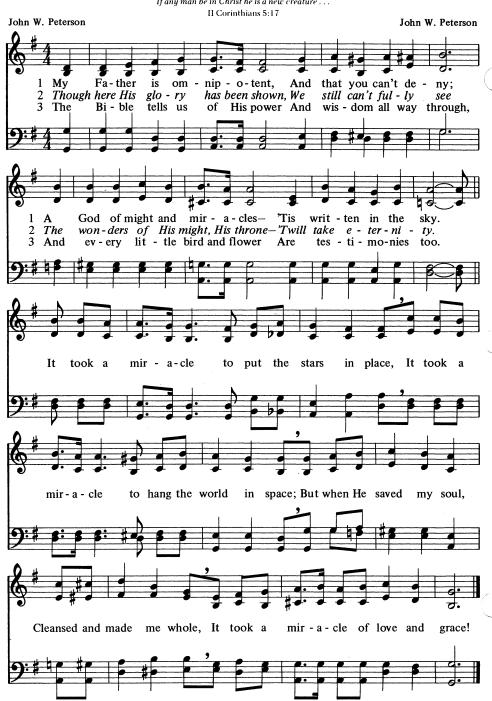
There's A Wideness in God's Mercy

And they sang together . . . because He is good, for his mercy endureth forever. Ezra 3:11



It Took a Miracle

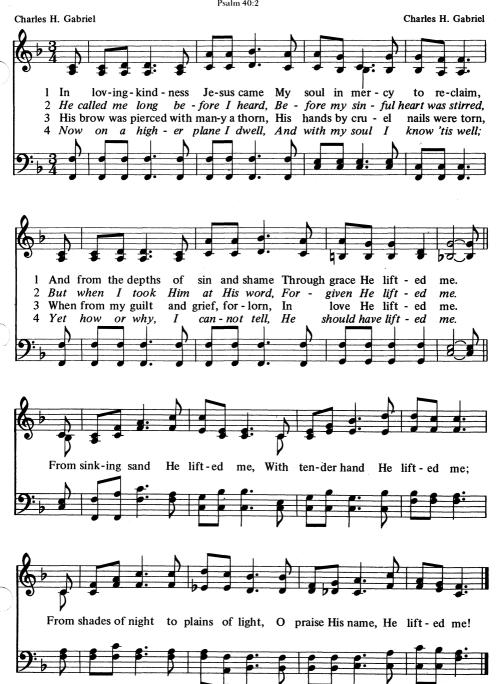
If any man be in Christ he is a new creature . . .



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He Lifted Me

He brought me up out of a horrible pit. Psalm 40:2



Something Within



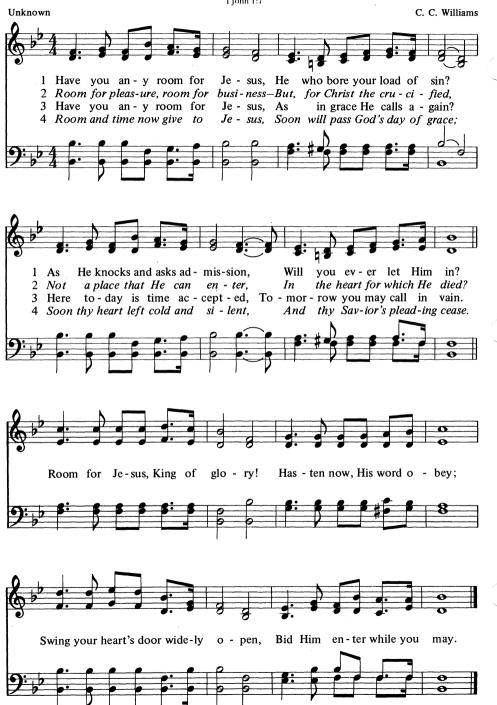


I'm So Glad Jesus Lifted Me 455



Have You Any Room for Jesus?

But if we walk in the light . . . the blood of Jesus Christ his son cleanseth us . . . I John 1:7



I Am Praying for You

We give thanks . . . praying always for you.



458 I Can Do All Things Through Christ



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Jesus Loves Me, This I Know

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460 I Keep Falling in Love with Him



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Until I Found the Lord



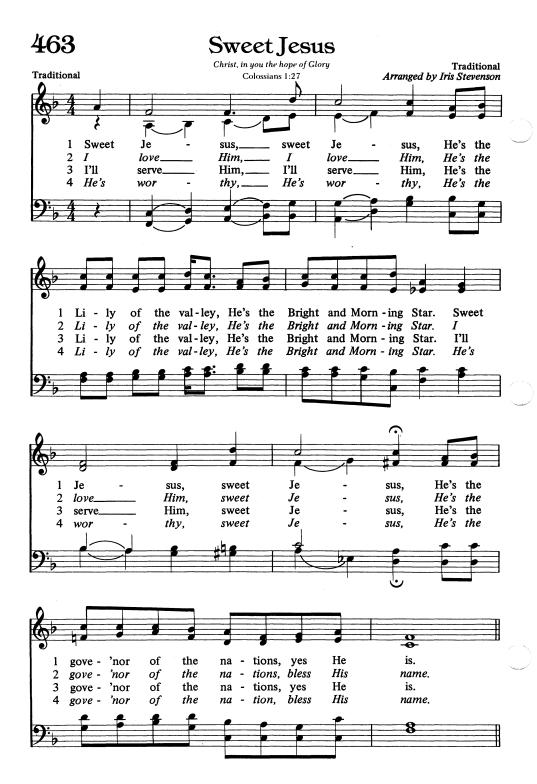


Yesterday, Today, Forever

462

In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:1



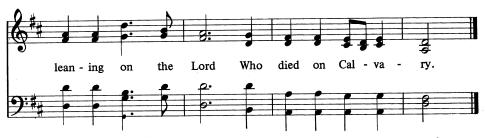




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Come Out the Wilderness





Things Are Different Now

466

For He is our peace who hath . . . broken down the middle wall of partition between us.

Ephesians 2:14

Stanton W. Gavitt

Stanton W. Gavitt



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Then Jesus Came



There's Room at the Cross

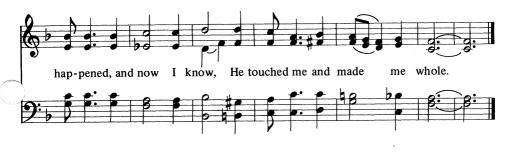
 \dots . While we were yet sinners, Christ died for us.



He Touched Me

And Jesus put forth His hand and touched him saying, I will; be thou clean. - Matthew 8:3 William J. Gaither William J. Gaither bur - den, load 2 Since I met this bless -Sav - ior. Since He cleansed and 1 guilt shame; Then the hand of Je - sus touched me, 2 made whole; will nev-er praise Him, cease to I am no long-er the same. He touched me, O, He shout it while e - ter-ni - ty rolls. touched me, and O, the joy that floods my soul; Some-thing

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Only Trust Him

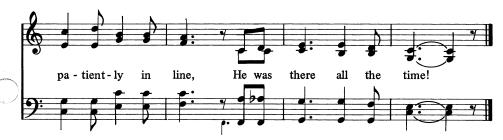
470



He Was There All the Time



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Something Beautiful

472

There is therefore now no condemnation to them that are in Christ Jesus . . . Romans 8:1 Gloria Gaither William J. Gaither Some - thing beau - ti - ful, thing some good; All my con - fu - sion He un - der - stood; bΩ All I had to of - fer Him was bro - ken - ness and strife, But He made some - thing of my beau - ti - ful

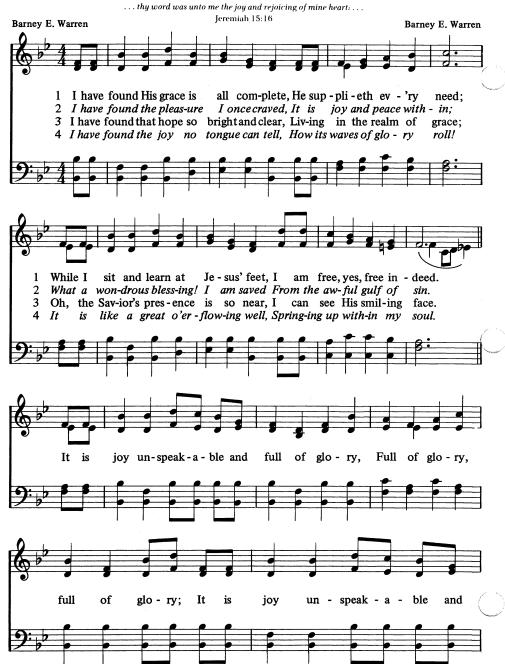
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473 I've Believed the True Report

... He is able to keep that which I have committed unto Him ... Charles P. Jones II Timothy 1:12 Charles P. Jones I've be - lieved the true re-port, Hal - le - lu - jah to the Lamb! I king and priest to God, Hal - le - lu - jah to the Lamb! By the have passed the out-er veil, Hal-le - lu-jah to the Lamb! Which did I'm with - in the ho-liest pale, Hal - le - lu - jah to the Lamb! I have passed the out - er court, be glo - ry to God! am cleans-ing of the blood, 0 glo - ry be to God! Bvthe once God's light con-ceal, glo - ry God! be to But the passed the in - ner veil, 0 glo - rv God! am on Je - sus' side, On the all al - tar sanc - ti - fied, To the Spir - it's pow'r and light, I am liv - ing day and night, In ho - li - ness so clean, Where there's blood has brought me in God's To sanc - ti - fied to Bypow - er of the blood. Now the I've died, Hal - le lu - jah to the Lamb! world and sin ho - liest place so bright, Hal - le lu - jah to the Lamb! Hal - le death to self and sin, Hal - le lu - jah to the Lamb! Hal - le a - bode, Hal - le lu - jah to the Lamb! Lord mv



Joy Unspeakable





477

I'm So Happy and Here's the Reason Why

 ${\it Blessed be the Lord}, who \ daily \ loaded \ us \ with \ benefits, even \ the \ God \ of \ our \ salvation.$



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Without God, I Could Do Nothing 478

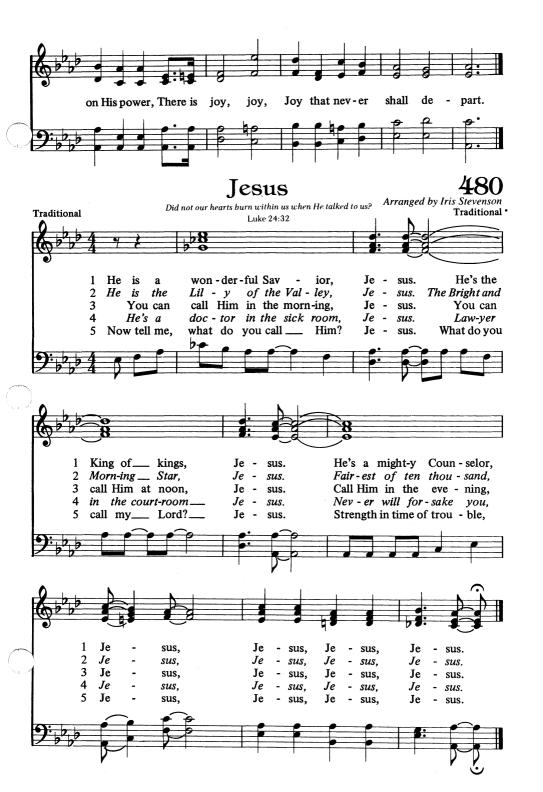
God forbid that I glory, save in the cross of our Lord Jesus Christ.

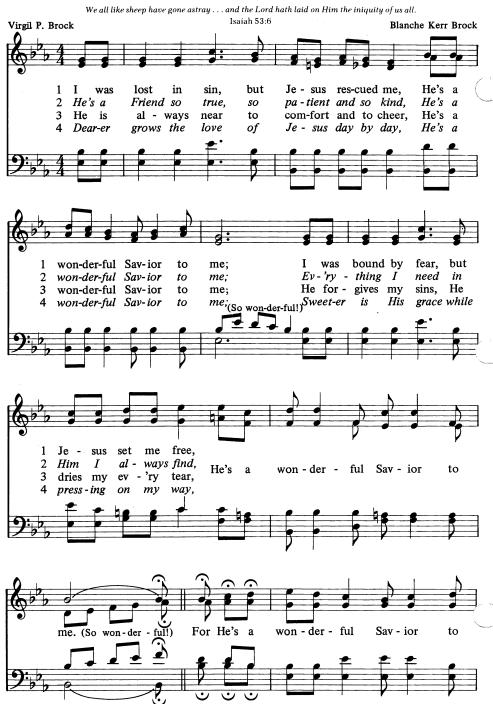


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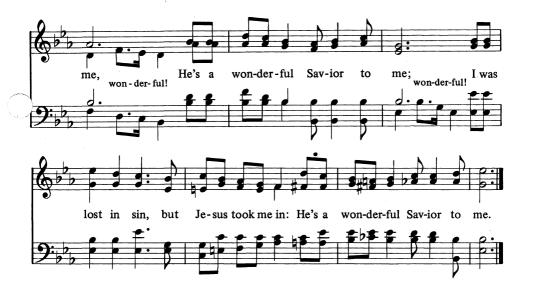
Joy in Serving Jesus

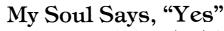




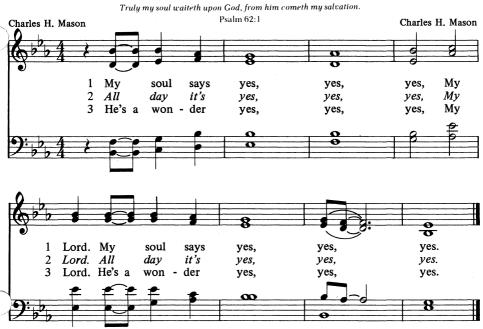


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482



- 4 I love Him
- 5 I'll praise Him
- 6 He's worthy
- 7 He's my Savior
- 8 Do you know Him

Throw Out the Life-Line

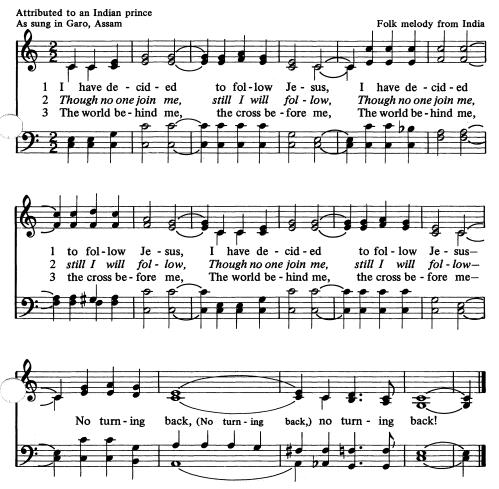




I Have Decided to Follow Jesus

484

Peace be unto you; as My Father hath sent me, even also send I you. John 20:21



Jesus Saves

... Joy shall be in heaven over the one sinner that repenteth . . . Luke 15:7 Priscilla J. Owens William J. Kirkpatrick We have heard the joy - ful sound: Je - sus saves! Je - sus saves! Waft it onthe roll - ing tide: Je - sus saves! Je - sus saves! saves! Je - sus Sing a bove the bat - tle strife: Je - sus saves! 4 Give the winds a might-v voice: Je - sus saves! Je - sus saves! Spread the ti dings all a -Je - sus saves! Je - sus saves! round: 2 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves! saves! Je - sus His death and end-less life: Je - sus saves! 4 Let the na - tions now re - joice: Je - sus saves! Je - sus saves! Climb the steeps and cross the waves; 1 Bear the news to ev - ery land, 2 Sing, ye is - lands of the Ech - o back, ve o - cean caves: sea: 3 Sing it soft - ly through the gloom, When the heart for mer - cy craves; 4 Shout sal - va - tion full and High - est hills and deep - est caves; free, our Lord's com - mand; Je - sus 1 On - ward! 'tis saves! Je - sus saves! saves! Je - sus her ju - bi - lee: Je - sus 2 Earth shall keep saves! umph o'er the tomb: Je - sus saves! Je - sus saves! 3 Sing in tri of vic - to - ry: Je - sus saves! Je - sus 4 This our song

So Send I You

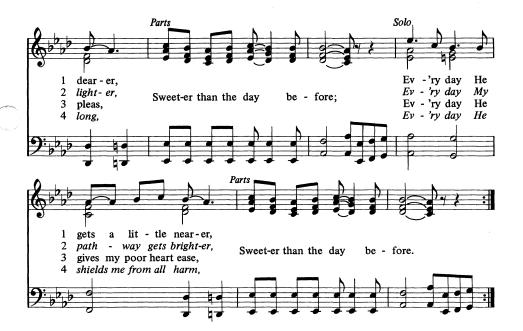
Praise ye the Lord, Sing unto the Lord a new song. Based on John 20:21 Psalm 149:1 E. Margaret Clarkson John W. Peterson tri - umph O'er hosts of So send yougrace made strong to So send take to souls in bond - age The word of you-3 So send I you-My strength to know in weak - ness, My joy in send bear Mv cross with pa - tience, And then one voul hell, o'er dark-ness, death and sin, My name to bear, and in that 2 truth that sets the cap - tive free, To break the bonds of sin, to To prove My power, 3 grief, My per-fect peace in pain, My grace, My down, with iov To hear My to lav voice, "Well done, My Sts. 1,2,3 con - quer-So send I my vic - to - ry win. 1 name to you, to 2 loose death's fet - ters-So send I you, to bring the lost to me. pres - ence-So send I e - ter - nal fruit 3 prom-ised you, to gain. 4 faith - ful serv - ant-Come, share My throne, my king-dom and My St. 4 crown!" the Fa - ther hath sent Me, So send I you." Copyright 1954, 1963 by Singspiration, Inc. All rights reserved. Used by permission.

Sweeter Than the Day Before

 $For our \ heart \ shall \ rejoice \ in \ him, \ because \ we \ have \ trusted \ in \ his \ holy \ name.$



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Old Time Religion

488

When I call to remembrance the . . . faith that is in thee, which dwelt first in thy grandmother, . . . and thy mother.

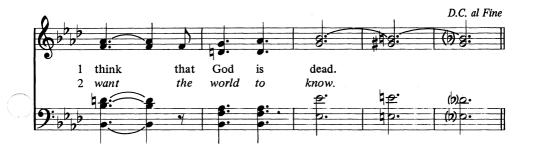


- 3 It has saved our fathers
- 4 It was good for the prophet Daniel
- 5 It was good for the Hebrew children
- 6 It was tried in the fiery furnace
- 7 It was good for Paul and Silas
- 8 It will do when I am dying

He's So Real

Behold my hands and my feet, that it is I myself . . . Luke 24:29 Charles H. Nicks, Jr. Charles H. Nicks, Jr. unison soul to-day! He's so real, Real in my He has all of my sins washed a - way. Je sus' love iust last time Fine bub - bles ver in my soul. o the Lord: They don't be-1 Some peo-ple doubt 2 He's done so much for me; One day He in His word; They try to make you 1 lieve I me free. And now set

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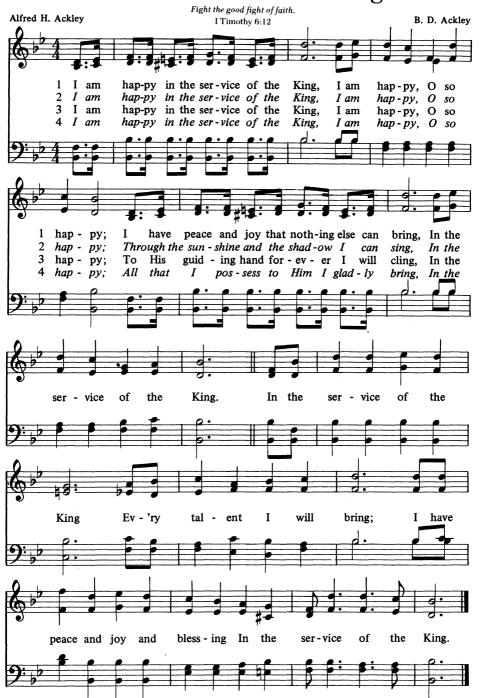


If I Couldn't Say a Word

490

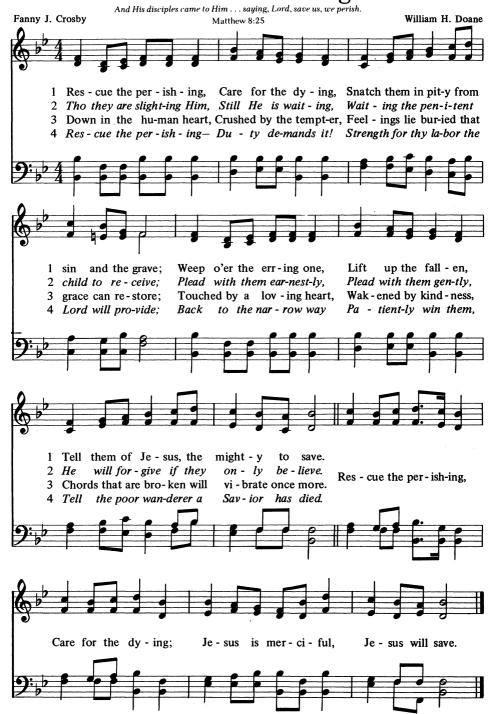


In the Service of the King



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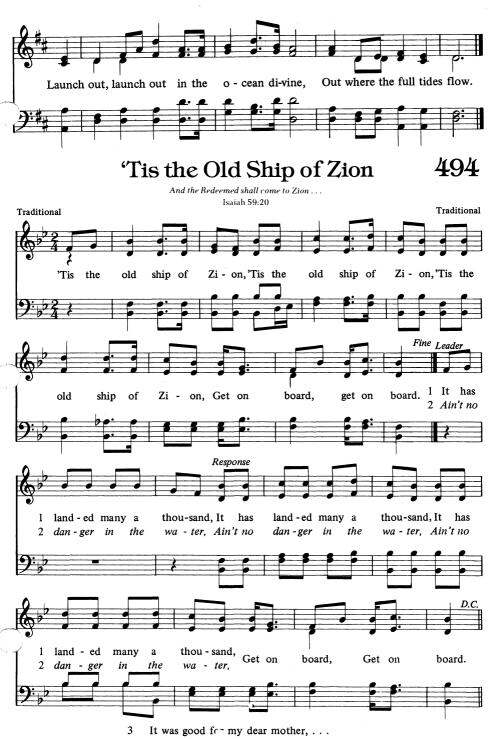
Rescue the Perishing



Launch Out

Order my steps in Thy word and let not any iniquity have dominion over me.





- 4 It was good for my dear father, . . .
- 5 It will take you home to Glory, . . .

Bringing in the Sheaves

I live by the faith of the Son of God who loved me and gave Himself for me.



O Zion, Haste, Thy Mission High Fulfilling



497

If Jesus Goes with Me, I'll Go

Abide in Me, and I in you, as the branch cannot bear fruit unless it abides in the vine . . .





Send the Light

For God who commanded the light to shine out of darkness, hath shined in our hearts . . . II Corinthians 4:6



God of Our Fathers

The Lord of hosts is with us, the God of Jacob is our refuge.

Psalm 48:7







Battle Hymn of the Republic

For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

I Corinthians 14:8



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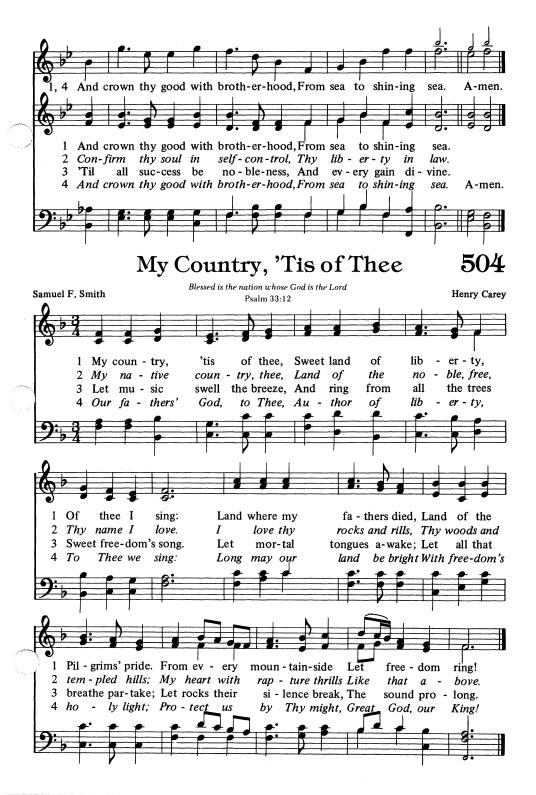


America, the Beautiful

But in every nation he that feareth Him, and worketh righteousness is accepted by Him.

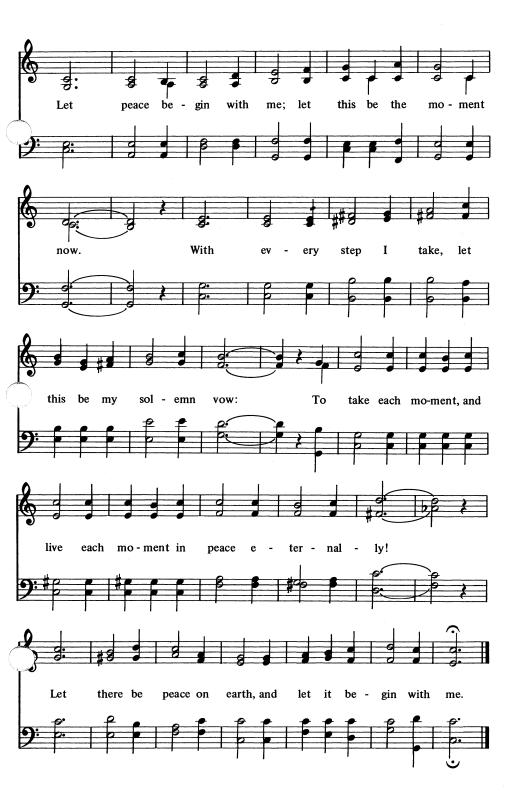
Acts 10:35





Let There Be Peace on Earth





Lift Every Voice and Sing

Glorious things of Thee are spoken, O City of God. Psalm 87:3





507

If You Call on Jesus

I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

Psalm 17:6



1 If you call on Je - sus, He will an-swer prayer. If you call Him when you need Him, He will an-swer prayer. Just

3 He will hear you when you call Him, He will an-swer prayer. He will



1 call on Je - sus, 2 call Him when you need Him,

call

hear you when you

He will an - swer prayer. He will an - swer prayer.

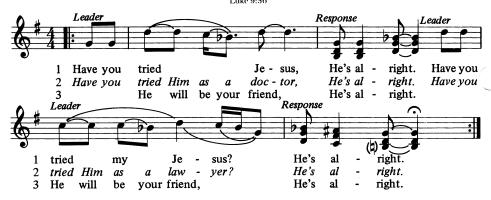
508

Have You Tried Jesus?

Him,

For the Son of man is not come to destroy men's lives, but to save them.

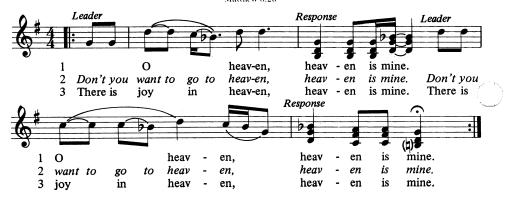
Luke 9:56



509

Heaven Is Mine

But lay up for yourselves treasure in heaven . . . Matthew 6:20



Call and Response Accompaniment #1

The following accompaniment is for numbers 507 to 509



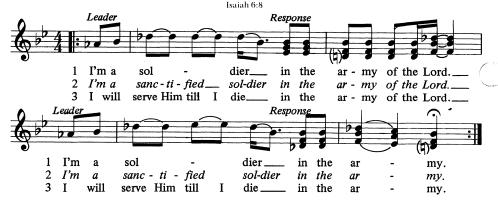
Call and Response Accompaniment #2

The following accompaniment is for numbers 510 to 515



I'm a Soldier

Then said I, Here am I, send me.



511

Just Like Fire

But who may abide the day of His coming? . . . for He is a refiner's fire.



512

Travelin' Shoes, Lord

... Every hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth. Luke 3:5



I Rose One Morning

Bretheren, be followers together of me.



He's a Well of Water

514

In that day there shall be a fountain opened . . . for sin and for uncleanness.

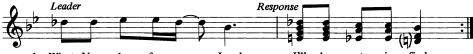


What You Do For Me, Lord

515

As a father pitieth his children, so the Lord pitieth . . . Psalm 103:13





- What You do for me, ___ Lord,
- You bless me, Lord, way

I'11 is - fied. be I'llbe sat - is - fied.

Call and Response Accompaniment #3

The following accompaniment is for numbers 516 to 521



516 Come on, Don't You Want to Go

Got

my

tick - et

in

If the Lord be God, follow Him . . . I Kings 18:21 Response Leader go? Don't you want to Come on, come on, come on, ____ Quit your ways and come__ on,_ Don't you want to at the sta - tion,_ Don't you want to 3 Train is go?. 4 Got my tick-et in my hand,___ Don't you want to go?_ Response Leader Don't you want to Come on, come on, come on,_ Don't you want to go?. Quit your ways and come on,___ go?_ Don't you want to Train at the sta - tion,

my hand,

Don't you want to

go?_



Can't Nobody Do Me Like Jesus

517

Thou art worthy, O Lord, to receive glory and honor, and power . . . Revelation 4:11



Ain't No Harm Done

And He that searcheth the hearts knoweth what is in the mind of the Spirit.



I've Got a Mind to Live Right

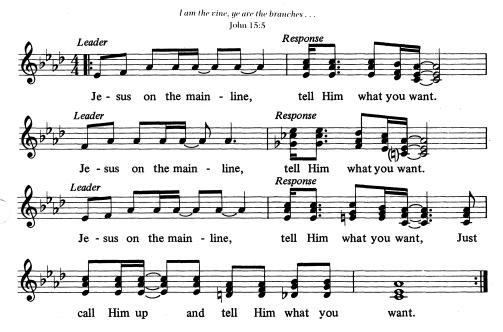
520





Jesus on the Mainline

521





526

SONG OF TRUST

Psalm 150 (RESPONSIVE)

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let every thing that hath breath praise the Lord. Praise ye the Lord.

527

UNBOUNDED GRATITUDE

Psalm 121 (RESPONSIVE)

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. 528

GOD, OUR REFUGE

Psalm 91 (RESPONSIVE)

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him and honour him.

With long life will I satisfy him, and shew him my salvation.

529

GOD'S MEASURELESS MERCY

Psalm 103 (RESPONSIVE)

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

530

DIVINE UPHOLDING

Isaiah 35 (UNISON)

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk there:

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

531

A CALL TO REJOICING

Psalm 2 (UNISON)

Why do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

Let us break their bands asunder, and cast away their cords from us.

He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Then shall he speak unto them

in his wrath, and vex them in his sore displeasure.

Yet have I set my king upon my holy hill of Zion.

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

A Psalm of David, when he fled from Absalom his son.

532

PRAISE FOR THE LORD

Psalm 147 (RESPONSIVE)

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God.

Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

Praise the Lord, O Jerusalem; praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth; his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoarfrost ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

533

DIVINE DELIVERER

Psalm 46 (RESPONSIVE)

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear. though the earth be removed, and though the mountains be carried into the midst of the sea:

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I wil be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge. 534

Psalm 98 A NEW SONG

(RESPONSIVE)

O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let the floods clap their hands: let the hills be joyful together.

Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

535

PRAISE AND THANKSGIVING

Psalm 100 (RESPONSIVE)

Make a joyful noise unto the Lord, all ve lands.

Serve the Lord with gladness: come before his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

536 PRAISE FOR PROVISION

Psalm 107:1-22 (RESPONSIVE)

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron:

Because they rebelled against the words of God, and condemned the counsel of the most High:

Therefore he brought down their heart with labour; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he hath broken the gates of brass, and cut the bars of iron in sunder.

Fools because of their transgression, and because of their iniquities, are afflicted.

Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

Then they cry unto the Lord in their trouble, and he saveth them out of their distresses.

He sent his word, and healed them, and delivered them from their destructions.

Oh that men would praise the Lord for his goodness, and for his

wonderful works to the children of men!

And let them sacrifice the sacrifice of thanksgiving, and declare his works with rejoicing.

537

GOD'S ETERNAL PRESENCE

Psalm 139:1-12, 17, 18, 23, 24 (RESPONSIVE)

O Lord, thou hast searched me, and known me.

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

538

THE KING AND HIS KINGDOM

Psalm 8 (RESPONSIVE)

O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou has ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and has crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou has put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

539

EVERLASTING PEACE

Isaiah 9:2-7 (UNISON)

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow off death, upon them hath the light shined.

Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

540

THE PROMISE FULFILLED

Isaiah 11:1-9 (UNISON)

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And rightcousness shall be the girdle of his lions, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

541 BIRTH OF THE MESSIAH

Luke 2:1-20 (RESPONSIVE)

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

(And this taxing was first made when Cyrenius was governor of Syria.)

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

542

DIVINE BAPTISM

Mark 1:1-11 (RESPONSIVE)

The beginning of the gospel of Jesus Christ, the Son of God;

As it is written in the prophets. Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

John did baptize in the wilderness, and preach the baptism of repentence for the remission of sins.

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Iordan.

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

543

GOD'S CARE REVEALED

John 10:1-18 (UNISON)

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

But he that entereth in by the door is the shepherd of the sheep.

To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

All that ever came before me are thieves and robbers: but the sheep did not hear them.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is an hireling, and careth not for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Therefore doth my Father love me, because I lay down my life, that I might take it again.

No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

544

CHRIST'S PROVISION

John 14:1-21 (UNISON)

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Believe thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever:

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me; because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

545

ABIDING CARE

John 15:1-17 (UNISON)

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

These things I command you, that ye love one another.

546 ENTRY OF THE KING

Matthew 21:1-11 (UNISON)

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples.

Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

And the disciples went, and did as Jesus commanded them.

And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

547 VOICES OF PRAISE

Mark 11:1-10 (UNISON)

And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples.

And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

And it any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

And they went their way, and found the colt tied by the door

without in a place where two ways met; and they loose him.

And certain of them that stood there said unto them, What do ye, loosing the colt?

And they said unto them even as Jesus had commanded: and they let them go.

And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

548 THE SUPREME

Isaiah 53 (UNISON)

Who hath believed our report? and to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisifed: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

549

GOOD FRIDAY

Mark 15:22-39 (UNISON)

And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

And they gave him to drink wine mingled with myrrh: but he received it not.

And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

And it was the third hour, and they crucified him.

And the superscription of his accusation was written over, THE KING OF THE JEWS.

And with him they crucify two thieves; the one on his right hand, and the other on his left.

And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

Save thyself, and come down from the cross.

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost.

And the veil of the temple was rent in twain from the top to the bottom.

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

550 VICTORIOUS SAVIOR

Luke 23:43-46, Luke 24:1-12 (RESPONSIVE)

And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

And the sun was darkened, and the veil of the temple was rent in the midst.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

And they found the stone rolled away from the sepulchre.

And they entered in, and found not the body of the Lord Jesus.

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee.

Saying, The Son of man must be delivered into the hands of sinful

men, and be crucified, and the third day rise again.

And they remembered his words.

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

And their words seemed to them as idle tales, and they believed them not.

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

551

ASCENDING KING

Luke 24:44-51 Acts 1:2-11 (RESPONSIVE)

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures.

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things.

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

And he said unto them, It is not for you to know the times or the seasons which the Father hath put in his own power.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the utermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up: and a cloud received whim out of their sight.

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which

is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

552

TRIUMPHANT RETURN

I Thessalonians 4:13-18, Revelation 19:11-16 (RESPONSIVE)

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

553

GOD'S SPIRIT OUTPOURED

Acts 19:2-6 (RESPONSIVE)

He said unto them, have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there is any Holy Ghost.

And he said unto them, unto what, were ye baptized? And they said, Unto John's baptism.

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people that they should believe on him who should come after him, that is, on Christ Iesus.

When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands upon them, the Holy Ghost came on them, and they spoke with tongues, and prophesied.

554

THE INDWELLING PROMISE

Acts 2:1-4; 2:16-18 (RESPONSIVE)

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

But this is that which was spoken by the prophet Joel;

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit: and they shall prophesy.

555

GOD'S CREATIVE WORD

John 1:1-14 (RESPONSIVE)

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

556

THE UPRIGHT WAY

Psalm 1 (UNISON)

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall persih.

557

INVALUABLE WISDOM

Job 28:12-28 (UNISON)

But where shall wisdom be found? and where is the place of understanding?

Man knoweth not the price thereof; neither is it found in the land of the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Whence then cometh wisdom? and where is the place of understanding?

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Destruction and death say, We have heard the fame thereof with our ears.

God understandeth the way thereof, and he knoweth the place thereof.

For he looketh to the ends of the earth, and seeth under the whole heaven;

To make the weight for the winds; and he weigheth the waters by measure.

When he made a decree for the rain, and a way for the lightning of the thunder:

Then did he see it, and declare it; he prepared it, yea, and searched it out.

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding. 558

VOICE OF WISDOM

Proverbs 3:13-26 (RESPONSIVE)

Happy is the man that findeth wisdom, and the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honour.

Her ways are ways of pleasantness, and all her paths are peace.

She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

The Lord by wisdom hath founded the earth; by understanding hath he established the heavens.

By his knowledge the depths are broken up, and the clouds drop down the dew.

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

So shall they be life unto thy soul, and grace to thy neck.

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

For the Lord shall be thy confidence, and shall keep thy foot from being taken.

GOD'S GLORY IN NATURE

Psalm 19 (RESPONSIVE)

The heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

560

SONG OF CELEBRATION

Psalm 95:1-7a; 96 (RESPONSIVE)

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the Lord made the heavens.

Honour and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people right-eously.

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice.

Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

SECURITY OF THE RIGHTEOUS

Romans 5:1-11 (UNISON)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

And patience, experience; and experience, hope:

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

For when we were yet without strength, in due time Christ died for the ungodly.

For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

562

PRAISE OF THE FAITHFUL

Psalm 40:1-12, 16, 17 (RESPONSIVE)

I waited patiently for the Lord; and he inclined unto me, and heard my cry.

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me,

I delight to do thy will, O my God; yea, thy law is within my heart.

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

But I am poor and needy: yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

563

REDEMPTION SUPPLIED

Psalm 130 (UNISON)

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared. I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

564

MARVELOUS GRACE

Psalm 32:1-2, 5-8, 10-11 (RESPONSIVE)

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ve that are upright in heart.

565

PLEA OF PENITENCE

Psalm 51:1-17 (RESPONSIVE)

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me throughly from mine iniquity, and cleanse me from my

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall

sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice: else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

566

PLEA FOR RESTORATION

Psalm 137:1-6 (UNISON)

By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

We hanged our harps upon the willows in the midst thereof.

For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

567

BLESSED DELIVERANCE

Psalm 34 (RESPONSIVE)

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

568

COURAGE FOR THE FAITHFUL

Psalm 73:1-26 (RESPONSIVE)

Truly God is good to Israel, even to such as are of a clean heart.

But as for me, my feet were almost gone; my steps had well nigh slipped.

For I was envious at the foolish, when I saw the prosperity of the wicked.

For there are no bands in their death: but their strength is firm.

They are not in trouble as other men; neither are they plagued like other men.

Therefore pride compasseth them about as a chain; violence covereth them as a garment.

Their eyes stand out with fatness: they have more than heart could wish.

They are corrupt, and speak wickedly concerning oppression: they speak loftily.

They set their mouth against the heavens, and their tongue walketh through the earth.

Therefore his people return hither: and waters of a full cup are wrung out to them.

And they say, How doth God know? and is there knowledge in the most High?

Behold, these are the ungodly, who prosper in the world; they increase in riches.

Verily I have cleansed my heart in vain, and washed my hands in innocency.

For all the day long have I been plagued, and chastened every morning.

If I say, I will speak thus; behold, I should offend against the generation of thy children.

When I thought to know this, it was too painful for me:

Until I went into the sanctuary of God; then understood I their end.

Surely thou didst set them in slippery places: thou castedst them down into destruction.

How are they brought into desolation, as in a moment! They are utterly consumed with terrors.

As a dream when one awaketh; so, O Lord, when thou awakest, thou shall despise their image.

Thus my heart was grieved, and I was pricked in my reins.

So foolish was I, and ignorant: I was as a beast before thee.

Nevertheless I am continually with thee: thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Whom have I in heaven but thee? and there is none upon the earth that I desire beside thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

569

GOD'S INVITATION

Isaiah 55 (UNISON)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

RENEWAL FOR THE STEADFAST

Isaiah 40:1-11, 27-31 (UNISON)

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

He giveth power to the faint; and to them that have no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

571

COMFORT IN GOD'S POWER

Psalm 23 (UNISON)

The Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

572

IN REMEMBRANCE

Matthew 26:18-20, 26-30 (RESPONSIVE)

And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

And the disciples did as Jesus had appointed them; and they made ready the passover.

Now when the even was come, he sat down with the twelve.

And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take eat: this is my body.

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

For this is my blood of the new testament, which is shed for many for the remission of sins.

But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

And when they had sung an hymn, they went out into the mount of Olives.

573 SHARING THE BODY

Mark 14:13-17, 22-25 (RESPONSIVE)

And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

And wheresoever he shall go in,

say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

And he will shew you a large upper room furnished and prepared: there make ready for us.

And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

And in the evening he cometh with the twelve.

And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take eat: this is my body.

And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

And he said unto them, This is my blood of the new testament, which is shed for many.

Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

574

BREAD OF LIFE

Luke 22:17-20 (RESPONSIVE)

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in rememberance of me.

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

DIVINE CLEANSING

Luke 3:16-18, 21-22 (RESPONSIVE)

John answered, saying unto them all, I indeed baptize you with water; but one mightier that I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner, but the chaff he will burn with fire unquenchable.

And many other things in his exhortation preached he unto the people.

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened.

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

576 FOREVER CLEANSED

Acts 10:34-36, 40-44, 47-48 (RESPONSIVE)

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respector of persons:

But in every nation he that feareth him, and worketh righteousness, is accepted with him.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

Him God raised up the third day, and shewed him openly;

Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

And he commanded us to

preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

And he commanded them to be baptized in the name of the Lord, Then prayed they him to tarry certain days. 577

ALL ENCOMPASSING

Acts 17:24-28 **GRACE** (UNISON)

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:

Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life and breath, and all things;

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation:

That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they belive in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

578

WORTHWHILE LABOR

Matthew 10:5-11, 16-22 (RESPONSIVE)

These twelve Jesus sent forth and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

But go rather to the lost sheep fo the house of Israel.

And as ye go, preach, saying, The kingdom of heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Provide neither gold, nor silver, not brass in your purses.

Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

Behold I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall ruse up against their parents, and cause them to be put to death.

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

DIVINE MASTERBUILDER

I Corinthians 3 (RESPONSIVE)

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, niether yet now are ye able.

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

I have planted, Apollos watered; but God gave the increase.

So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

For we are labourers together with God: ye are God's husbandry, ye are God's building.

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

For other foundation can no man lay than that is laid, which is Jesus Christ.

Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Know ye not that ye are the temple of God, that the Spirit of God dwelleth in you?

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

And again, The Lord knoweth the thoughts of the wise, that they are vain.

Therefore let no man glory in men. For all things are yours;

Whether Paul or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

And ye are Christ's; and Christ is God's.

580

THE HOUSE OF GOD

Psalm 84 (RESPONSIVE)

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well; the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will be withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

LONGING FOR GOD

Psalm 42:1-5, 8-11; 43 (RESPONSIVE)

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Yet the Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

582

SPIRIT OF FAITH

Psalm 37:1-9, 23-31, 37-40 (RESPONSIVE)

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth. The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart: none of his steps shall slide.

Mark the perfect man, and behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

583

THE COMMANDMENT OF LOVE

John 4:7-12 (UNISON)

There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

(For his disciples were gone away unto the city to buy meat.)

Then saith the woman of Samaria unto him, How is it that

thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Art thou greater than our father Jacob which gave us the well, and drank thereof himself, and his children, and his cattle?

584

CALL TO SERVICE

Romans 12:1-3, 10-21 (RESPONSIVE)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you: bless, and curse not.

Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Recompense to no man evil for evil. Provide things honest in the sight of all men.

If it be possible, as much as lieth in you, live peaceably with all men.

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Be not overcome of evil, but overcome evil with good.

585

KING OF GLORY

Psalm 24 (RESPONSIVE)

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation. This is the generation of them that seek him, that seek thy face, O.Jacob.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

586 WAY OF HOLINESS

Philippians 4:1, 4-8 (UNISON)

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

587 TRIUMPHANT BELIEF

Hebrews 11:1-6, 32-40 (UNISON)

Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also and Samuel, and of the prophets:

Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of lions.

Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

And these all, having obtained a good report through faith, received not the promise:

God having provided some better thing for us, that they without us should not be made perfect.

588

FAMILY ADMONITION

Ephesians 3:14-21 (RESPONSIVE)

For this cause I bow my knees unto the Father of our Lord Jesus Christ.

Of whom the whole family in heaven and earth is named.

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love.

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge that ye might be filled with all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

589

GODLY ORDER

Ephesians 5:1-3 (UNISON)

Be ye therefore followers of God, as dear children;

And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

But fornication, and all uncleanness, or coveteousness, let it not be once named among you, as becometh saints;

590

PRECIOUS CHARGE

Luke 18:15-17 Mark 9:36-37 (UNISON)

And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them.

Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

591

PETITION FOR UNBELIEVERS

John 17:3-6 (UNISON)

And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

I have glorified thee on the earth; I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the

glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

592

WONDERFULLY INTERCEDING

Romans 8:14-18, 26-39 (UNISON)

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

What shall we then say to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

593

THE INHERITANCE OF THE REDEEMED

Ephesians 1:3-14 (UNISON)

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved,

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Wherein he hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

That we should be to the praise of his glory, who first trusted in Christ.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

594

SPIRITUAL GOODS

Matthew 6:19-34 (RESPONSIVE)

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

For where your treasure is, there will your heart be also.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

No man can serve two masters: for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat and the body than raiment?

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

595

THE TRIUMPH OF THE GOSPEL

Revelation 21:1-7, 22-27 (UNISON)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

And the gates of it shall not be shut at all by day: for there shall be no night there.

And they shall bring the glory and honour of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

596

THE WAY OF JUSTICE

Psalm 72:1-19 (RESPONSIVE)

Give the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall save the souls of the needy.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba; prayer also shall be made for him continually; and daily shall he be praised.

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory, Amen, and Amen.

597

ADMONITION TO THE RIGHTEOUS

Matthew 25:31-40 (UNISON)

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

And he shall set the sheep on

his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I saw unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

598

THE BELIEVERS' STANDING

Matthew 5:3-16 (UNISON)

Blessed are the poor in spirit: for their's is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven.

599

GOD'S PEOPLE

II Chronicles 7:14-22 (RESPONSIVE)

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

Then will I stablish the throne of thy kingdom according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the Lord done thus unto this land, and unto this house?

And it shall be answered, Because they forsook the Lord God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

600

DIVINE GIFT

Matthew 1:18-23, 2:1-6 (RESPONSIVE)

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Behold, a virgin shall be with child, and shall bring forth a son and they shall call his name Emmanuel, which being interpreted is God with us.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem.

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

601

GLORIOUS HOPE

I Corinthians 15:12-29 (RESPONSIVE)

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain.

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, you faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father: when he shall have put down all rule and all authority and power.

For he must reign, till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death.

For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

DIVINE CONQUEROR

John 20:1-21 (RESPONSIVE)

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Peter therefore went forth, and that other disciple, and came to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie.

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

For as yet they knew not the scripture, that he must rise again from the dead.

Then the disciples went away again unto their own home.

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre.

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Iesus had lain.

And they say unto her, Woman,

why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus saith unto her, Mary, She turned herself, and saith unto him Rabboni; which is to say, Master.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and my God, and your God.

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them Peace be unto you.

And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

603

EARTHLY FATHER

Proverbs 4:1-10; Ephesians 6:1-4

Hear, ye children, the instruction of a father, and attend to know understanding.

For I give you good doctrine, forsake ye not my law.

For I was my father's son, tender and only beloved in the sight of my mother.

He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Forsake her not and she shall preserve thee: love her and she shall keep thee.

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Hear, O my son, and receive my savings: and the years of thy life shall be many.

Children, obey your parents in the Lord: for this is right.

Honour thy father and mother; which is the first commandment with promise;

That it may be well with thee, and thou mayest live long on the earth.

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

604

UNFAILING LOVE

I Corinthians 13 (UNISON)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

605

AN UNFALTERING TRUST

Psalm 90 (RESPONSIVE)

Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

606 CHRIST AND IMMORTALITY

I Corinthians 15:49-58 (UNISON)

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is they victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

PRECIOUS GIFT

Proverbs 31:10-31 (RESPONSIVE)

Who can find a virtuous woman? for her price is far above rubies.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

She will do him good and not evil all the days of her life.

She seeketh wool, and flax, and worketh willingly with her hands.

She is like the merchants' ships; she bringeth her food from afar.

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

She girdeth her loins with strength, and strengtheneth her arms.

She perceive that her merchandise is good: her candle goeth not out by night.

She layeth her hands to the spindle, and her hands hold the distaff.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She is not afraid of the snow for her household: for all her household are clothed with scarlet.

She maketh herself coverings of tapesty; her clothing is silk and purple.

Her husband is known in the gates, when he sitteth among the elders of the land.

She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

Strength and honour are her clothing; and she shall rejoice in time to come.

She openeth her mouth with wisdom: and in her tongue is the law of kindness.

She looketh well to the ways of her household, and eateth not the bread of idleness.

Her children arise up, and call her blessed; her husband also, and he praiseth her.

Many daughters have done virtuously, but thou excellest them all.

Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands; and let her own works praise her in the gates.

608 NEW BEGINNINGS

Psalm 65 (RESPONSIVE)

Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed:

O thou that hearest prayer, unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessed the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

609

PRAISE FOR THY BLESSINGS

Psalm 92:1-5 (RESPONSIVE)

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High:

To shew forth thy lovingkindness in the morning, and thy faithfulness every night. Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

610

UNIVERSAL CELEBRATION

Psalm 67 (RESPONSIVE)

God be merciful unto us, and bless us; and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him.

AIDS TO WORSHIP

THE STATEMENT OF FAITH

e believe the Bible to be the inspired and only infallible Word of God. We believe that there is One God, eternally existent in Three Persons: God the Father, God the Son and God the Holy Spirit.

We believe in the Blessed Hope, which is the rapture of the Church of God, which is in Christ, at His return.

We believe that the only means of being cleansed from sin is through repentence: faith in the precious Blood of Jesus Christ and being baptized in water. We believe that regeneration by the Holy Ghost is absolutely essential for personal salvation.

We believe that the redemptive work of Christ on the cross provides healing for the human body in answer to believing in prayer.

We believe that the baptism in the Holy Ghost, according to Acts 2:4 is given to believers who ask for it.

e believe in the sanctifying power of the Holy Spirit, by Whose indwelling, the Christian is enabled to live a holy and separated life in this present world. Amen.

CALLS TO WORSHIP

COME, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms (Psalm 95:1, 2).

COME, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand (Psalm 95.6, 7).

EEK ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon (Isaiah 56:6, 7).

THE earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord of hosts, he is the King of glory (Psalms 24:1, 9, 10).

R EJOICE in the Lord, O ye righteous: for praise is comely for the upright. The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance (Psalms 33:1, 11, 12).

SING unto the Lord a new song: sing unto the Lord, all the earth.

Declare his glory among the heathen, his wonders among all people.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth (Psalms 96:1, 3, 8, 9).

AKE a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before his presence with singing.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations (Psalms 100:1, 2, 4, 5).

GIVE thanks unto the Lord, for he is good; for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

For he satisfieth the longing soul, and filleth the hungry soul with goodness (Psalm 107:1, 2, 9).

PRAISE the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord (Psalm 117).

REAT is the Lord, and greatly to be praised; and his greatness is unsearchable.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth (Psalm 145:3, 17, 18).

PRAISE ye the Lord. Praise God in his sanctuary; praise him in the firmament of his power.

Praise him for his mighty acts; praise him according to his excellent greatness.

Let every thing that hath breath praise the Lord. Praise ye the Lord (Psalm 150:1, 2, 6).

OME unto me, all ye that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls,

For my yoke is easy, and my burden is light (Matthew 11:28-30).

INVOCATIONS

BLESS us, Lord, in thy will today, speak to the mind of the poor today. While they look for God all day, anoint them to come to thee and pray. Hand of the Great One confirm thy Word. They are now in distress, but God is their light. Tell them how to come away from sin. Morning of thy presence, come to help. Amen.

JESUS, the mighty gift of God's calling, anoint the will of these little ones, and let the blessings of God in the Spirit keep them all day; for the way of the Lord is wisdom, today and forever.

The mystery of iniquity is working. Help us. Forgive the sins of all and make not my soul ashamed. We wait on thee to give us understanding and knowledge. Let thy wisdom rebuke death. Thou dost love us more and we look for thy coming.

Give these to suffer for thy name's sake that they might receive thy love.

Bless these in the peace of thy praise, and in the council of thy will, that they may walk in thy steps; having controlling power.

Father, let it be so that we have the likeness of Jesus and the spirit of his greatness.

We bless thee for thou art worthy. May our prayers be for men everywhere; thy beauty seen. In the Spirit of the Lord Jesus, make us in all things say, "Yes, Lord." In thy Spirit put us in the love of God, more and more, contending for Him who comes by the gospel.

Lord, deliver us, giving us what to do and how to do it, that we may not be deceived, but be inclined to serve thee more. Open our eyes to behold thy wonders; thy kingdom come. Let all thy children wash in the blood of the Lamb, for thou hast given them favor of the gospel. Amen.

THANKSGIVING PRAYER

ATHER, we thank thee for Jesus, The mystery of thy Grace, in our minds; the hope of the nations; sent to deliver souls from bondage, by the spirit of love. So let it be.

We thank you, Lord, for the day here and your word in the heart. Deliver me from the hands of the evil one, and let children be faithful, saying, "Yes" to God. Keep their hearts anointed with fresh oil, sending the latter rain of thy will. Gather us together in thy wonder and let us walk by faith.

Let thy way be in the assembly and thy healing power be confirmed. Death! Death! Thou art rebuked. In our wills the Lord is God all day, and our thoughts are directed to him. Thank God for the day of the Lord coming to us in the Holy Ghost. Let thy Spirit work in our innermost being and the sweet communion of Christ keep us, for thou art drawing us to the fountain of eternal life.

Thank God for the "now" living, and for thy Spirit quickening us, the light of thy word in our minds.

Death! Thou art rebuked! Christ lives within. His blood heals.

Lord, we thank thee for the love of God, and the power to witness to the nations. Watch more, my little ones, for God is gathering and coming nearer again. Christ, The Word abounding. Amen.

THE LORD'S PRAYER

UR Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen (Matthew 6:9-13).

THE TEN COMMANDMENTS

A ND God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's (Exodus 20:1-17).

THE BEATITUDES

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

THE NICENE CREED

BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God; Light of Light; Very God of Very God; Begotten, not made; Being of one substance with the Father, by whom all things were made; Who for us men, and for our salvation, came down from heaven; And was incarnate by the Holy Ghost of the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven; And sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost; The Lord and Giver of Life; Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the prophets. And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

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